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CORPUS CHRISTI COLLEGE, CAMBRIDGE

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BY

MONTAGUE RHODES JAMES, Litt.D.

FELLOW OF KING'S COLLEGE,
DIRECTOR OF THE FITZWILLIAM MUSEUM.



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PRINTED FOR THE CAMBRIDGE ANTIQUARIAN SOCIETY.

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LONDON, GEORGE BELL AND SONS.

1899

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ON THE SOURCES OF THE PARKER COLLECTION OF MANUSCRIPTS AT CORPUS CHRISTI COLLEGE.

HISTORIANS, palæographers, and archæologists, will all agree that it is very important to determine the places in which ancient books were written or preserved. If we can trace the career of a manuscript from the *scriptorium* where it took shape to the library shelf on which it rests to-day, we may find that its history will throw light on the most unexpected matters. It may shew us the origin of a school of handwriting: it may explain the *genesis* of a type of text: or it may account for the presence of a particular element in the works of a famous writer. Some of the notable results gained by study of the history of individual manuscripts will appear as I proceed. They are probably sufficient to justify the rash attempt I have made to determine the original homes of the books comprising that famous collection, the Parker MSS. at Corpus Christi College. I say that my attempt is rash, because it is not to be expected that any one person should be capable of seizing upon and rightly appreciating all the indications which are significant and might be made to yield the information we seek. Still, it so happens that a very considerable proportion of the books in Archbishop Parker's collection can be assigned to their ancient homes with certainty, or with great probability; and, for the rest, I have noted such indications as may in the future enable myself, or other searchers in the same field, to fill up the gaps I have been forced to leave.

Several reasons have contributed to induce me to undertake this piece of work. Perhaps the most cogent is to be found in the kindness of Mr C. W. Moule, Librarian of the College, who made it possible for me to take every single volume, from no. 1 to no. 482, off the shelves, and examine it for traces of its provenance. And besides that, I am very anxious to set the example of treating a collection of MSS. in this particular way. At present the only considerable attempt in this direction with which I am acquainted is the list of provenances of MSS. given by the Rev. W. D. Macray in his *Annals of the Bodleian Library*: a list which though necessarily incomplete, is invaluable to the searcher after remains of our ancient libraries.

But, indeed, every one of the older collections of manuscripts in England ought to be analysed from the point of view of the provenance of its component parts. If we wish, as I imagine we do wish, to gain a clear and complete notion of the intellectual life of monastic England, we must know what books were in the hands of the monks in the various great centres of learning. And it will be just as instructive to ascertain what sort of libraries the smaller abbeys or priories possessed, as it is to study the books belonging to the larger communities. To attain this end we must have a *Corpus* of monastic catalogues: we must print and analyse the *Catalogus scriptorum* of Boston of Bury, and the probably earlier *Tabula septem custodiarum*: and we must also go through the old stores, such as the Cottonian, Royal, Harleian, Arundel, and Bodley MSS., and the College Libraries at Cambridge and Oxford, examining every volume and noting press-marks, names of mediæval and sixteenth century owners, and the opening words of the second leaf. It is, no doubt, a big piece of work: but my own slight experience has taught me that it is preeminently interesting—even exciting—and that all manner of pleasant discoveries, great and small, await him who is bold enough to embark upon it.

To come from the general to the particular; I have to explain the methods I have myself employed in examining

the Parker MSS., and to gather up some of the results that I have obtained.

It must be stated at once that a very great deal of the material for identification has been irrecoverably lost. Nearly all the MSS. were rebound at the end of the last century, and with that rebinding away went all the evidence that might have been gleaned from old bindings, fly-leaves, or fragments of writing in the covers. The Parker Collection is not the only one in Cambridge which has suffered in this way. At Peterhouse, and at the University Library, equal havoc has been wrought in the past: but the loss is the more to be deplored in the case before us in view of the higher average value of the books concerned.

Not all, again, of my results are new. Nasmyth in his Catalogue notes the source of many of the MSS.: but the examination of a large number of MSS. in many libraries has furnished me with more material for identifying the books belonging to different monasteries than he had at his command.

In forming the list of manuscripts subjoined to this discourse, my principle of procedure has been as follows. I have not given a list of the contents of each MS., but only a short title: and I have uniformly noted the first words of the second leaf (called the *dictio probatoria*). The reason for this is, that in most monastic catalogues this detail appears: and thus volumes which I have failed to trace to their old homes may be identified in the future by means of such catalogues. Where Parker has bound up two or three complete MSS. together, I have noted the first words of the second leaf of each. Furthermore, I have not included in my survey the late paper MSS., of which there are so many in the Library. They are mostly collections of letters and statutes, or late treatises. Naturally these were never in monastic libraries at all. Nor do I notice the Wycliffite MSS.: for these were chiefly (though not in all cases) circulated among seculars.

Now among the Parker MSS. are some scanty relics of a collection previously possessed by Corpus Christi College. In 1439 Thomas Markaunt, Fellow, bequeathed to the College

a library of 76 (75) volumes, which for upwards of a century were preserved with great care, under special conditions. A full Catalogue of these remains: it is no. 232 in Nasmyth. It has been already printed once for this Society, by Mr J. O. Halliwell in 1848: but I have thought it well to reprint it here. For, in his prefatory note, the last editor says, "It may be mentioned that in the original manuscript the *incipits* of the second and of the penultimate folios are given, but it has not been considered necessary to copy them." Much might be said about the wisdom of this remark; but I will omit any criticisms and merely say that I have copied the *incipits* in question, so that by their help we may be able to identify any of Markaunt's books which may be lurking in Cambridge or elsewhere.

At present only three of the 75 volumes, exclusive of the Catalogue, have presented themselves. Two are at Corpus Christi, and the third in the Registry. And here let me say a few words about the disappearance of the old libraries of Cambridge. We have in print catalogues of the old Libraries at Corpus Christi, Trinity Hall, King's, Queens', St Catherine's, and the University. At the present moment 19 of the University Library books are known to exist out of 330. At Corpus Christi, as I have said, 3 out of 75; at Queens', I believe, none; at King's, 1 out of 176; at Trinity Hall, 1; at St Catherine's none out of about 100. It is clear, also, from Leland's *Collectanea* that Clare College possessed in his time a large number of books, of which there is no trace now. Very similar is the case of Duke Humphrey's collection of 600 volumes, which he presented to the University of Oxford. Three of these volumes now remain in the Bodleian, and possibly a dozen may be in existence in other libraries. What does it all mean? Who is responsible for the wholesale destruction which these facts imply? I am afraid the answer is only too clear. We have to thank the Commissioners appointed under Edward VI. to reform the Universities. Something of their methods of procedure may be learnt from Mr Macray's *Annals of the Bodleian Library*. More can be inferred from the facts I have been citing.

I must turn now to the general results of the investigation of the Corpus Christi MSS. Out of the 482 volumes catalogued by Nasmyth it is possible to say something about the origin of nearly 200: further, we can set aside close upon 100 books as being late documents or Oriental MSS. So that about 180 of the vellum MSS. remain at present unassigned to any ancient monastic or private owner.

The largest contributors to the collection are the two Canterbury libraries—of Christ Church Priory and St Augustine's Abbey. I assign 47 volumes to the former and 26 to the latter. Next come—Norwich Priory with 18 volumes, Worcester with 9, Bury with a possible 7, Dover with 6, Exeter with 5: no other monastery contributes more than 4.

Let us take the Canterbury books first, and of them the contingent from Christ Church Priory. They include some of the most interesting in the library. As famous as any is the Anglo-Saxon Chronicle (No. 173) which, though it has lost its fly-leaves and class-mark, is on the strength of internal evidence unanimously allowed to be a Christ Church book; and indeed can be identified almost with certainty in the fourteenth century catalogue of the Christ Church Library. A new discovery,—the best, perhaps, that I have to show,—is this: No. 46, which contains the *Polycraticus* and *Metalogicon* of John of Salisbury, is the very copy which the author presented to St Thomas à Becket, to whom the former of the two treatises is dedicated. On the fly-leaf of this MS. is an inscription, erased but still legible, to the effect that it belonged to St Thomas, and the class-mark in the MS. corresponds accurately with the class-mark assigned in the old Christ Church catalogue to a copy of the two works bequeathed by St Thomas to the Priory. One result of this discovery is that the Corpus Christi MS. must be regarded in future as a primary authority for the text of the books it contains.

Another volume which belonged to an important personage is No. 76. It contains a copy of Radulphus de Diceto, and on the fly-leaf is written *Annales Stephani Archiepiscopi*. The

owner was Stephen Langton : and like the one last-mentioned the volume is clearly identifiable in the old catalogue. To Canterbury again we can now assign the very handsome Psalter of the French Count Achadeus, written in 884 (No. 272), which is usually to be seen in a show-case in the College Library. The fly-leaves of this book are fragments of account-rolls wherein occur the names of several Kentish villages belonging as I believe to Christ Church.

Again, the Juvenius in uncials (No. 304) must, I have little doubt, be the volume described in an old fragment of a Christ Church catalogue as 'Juvenius in Romana scriptura.' This fragmentary catalogue is contained in a MS. in the University Library (Ii. 3. 12). It belongs to the end of the twelfth century, and has been printed, *minus* the class-marks annexed to each title, by Mr J. Bass Mullinger, in his *History of the University* (I. p. 102).

Let us look next at the contingent from St Augustine's Abbey. It is smaller, but it is extremely interesting; for it includes the uncial Latin Gospels with paintings which, if any, may be called Gregorian. This is numbered 286.

At this point let me digress. There is another fragment of a gospel-book in Celtic hand (No. 197) which used also to be called a Gregorian book. It gives no indication at present of any former *habitat*. But Bishop Tanner (*Bibliotheca Britannica*, s.v. *Felix*) speaks of it as having been the property of St Felix the Burgundian, the Apostle of East Anglia. His words are: "as to the Book of the Gospels, now in the library of Corpus Christi College, Cambridge, and formerly in the possession of the monks of Eye, see Leland, *Collectanea*, iii. 24." The book of which Tanner speaks must be one of the two "Gregorian" MSS., and he cannot, I imagine, have been unaware of the fact that No. 286 contains documents which prove indisputably that it belonged to St Augustine's, for Hickes and Wanley had printed them before he wrote.

We must next consult Leland. In the place mentioned by Tanner we read as follows:

Monachi Eyenses olim habebant cœnobiolum apud Dunwic, oppidum maritimum antiquitus Dunmoc dictum et civitatis nomine insigne, in quo Felix Orientalium Anglorum episcopus sedem habuit. Sed postquam alio sedes traducta fuit, veterem occupabant monachi. Nunc vero cœnobiolum (ut plura ibidem alia) a mare devoratum est. Eyenses adhuc servant Evangeliorum librum, reliquias exhausti cœnobioli; et a vulgo ruber liber de Eya vocatur, per quem apud vulgus solenne est iurare. Monachi constanter adfirmant librum fuisse Felicis, et certe verisimile est. Nam præterquam quod sit scriptus litteris maiusculis Longobardicis, refert vetustatem mire venerandam.

The monks of Eye once had a cell at Dunwich, a town on the coast anciently called Dunmoc and distinguished by the name of city where Felix, Bishop of the East Angles, had his see. But when the see was transferred elsewhere, the old site was occupied by monks. Now, however, the cell (together with much else (*or* many others) in the place) has been swallowed up by the sea. The monks of Eye still preserve a Book of the Gospels, a relic of their ruined cell. It is popularly called the Red Book of Eye, and the people are wont to swear by it. The monks constantly affirm that it was Felix's book; and certainly that seems likely enough, for besides the fact that it is written in large (*or* capital) Lombardic letters, it has an appearance of wonderful great antiquity.

Leland, then, saw at Eye Priory a gospel book in "Lombardic" characters, known as the Red Book of Eye, which was believed to have belonged to St Felix, and had been brought from Dunwich. Now, by "Lombardic" letters we may be confident that Leland did not mean uncials. These he would be apt to call "Roman writing." He might on the other hand very well mean such a Celtic hand as our MS. (no. 197) is written in,—a hand which would not be so familiar to him, and which he would be likely to describe by a somewhat unusual word.

Have we, then, in this fragment a relic, or what was long thought to be a relic, of St Felix? The question deserves to be looked into. Tanner most unfortunately does not give any of the reasons which led him to speak as if the attribution of our MS. to St Felix were a well-known fact. That he does so speak of it you have heard: and I should be very glad to accept his statement if I could. Only I am afraid there is

some evidence against his view. I have heard on very good authority that the Red Book of Eye which Leland saw was in possession of the municipal authorities of that town until quite recent times; and that, well within this century, perhaps even in this generation, it had been (by other hands, not those of the corporation) cut up for game-labels! Whether this last detail be true or not, it is obvious that the story cannot be reconciled with Tanner's assertion that the book or part of it was among the Parker MSS.

Further, there is a rival tradition as to the provenance of no. 197. In it is an inscription (by Parker) stating that it was one of the books sent by Gregory to Augustine and "lately thus mutilated." Moreover, it was generally held that a volume in the Cottonian collection (Otho, C. v), now destroyed, was a part of this same book. It contained the Gospels of Matthew and Mark, and this has parts of Luke and John. The Cottonian MS. was traditionally said to be a Gregorian book. It could not, of course, have been sent from Rome, for it is of Celtic origin: but the tradition of the Canterbury provenance may be a true one. In any case the modern story from Eye, coupled with this Canterbury tradition, stands in the way of our identifying the Corpus MS. no. 197 with the Gospels of St Felix.

A possible explanation of Tanner's assertion has occurred to me. It is conceivable that he has confused the Red Book of Eye with the Red Book of the Peak in Derbyshire. This latter is certainly at Corpus Christi. As was the case with the Book of Eye, people were wont to swear by it: indeed the belief was that whoever swore falsely upon it would run mad. It is true that the Derbyshire book is not a book of the Gospels, and that the mistake would be rather a careless one for Tanner: but I feel that it is a very possible one.

But one word more. Supposing that in spite of the objections adduced above, it should hereafter transpire that Tanner was right, and that no. 197 is the Red Book of Eye, or a fragment of it, it may be asked how it could have come about that a specimen of Celtic art such as this should be

found at Dunwich in Suffolk. As it happens, we can point to the presence of one rather famous Irishman in that part of the world and near the date of St Felix. I mean the seer of whom Bede tells us so much, St Fursey. And where there was one of that nation there may very well have been more.

We return to the books from S. Augustine's, meaning to digress again very soon. The handsome MS. of Homer (no. 81), written late in the fifteenth century, has a long note in it in Archbishop Parker's hand, to the effect that he found it in possession of a baker at Canterbury, who said that it came from St Augustine's Abbey. I take leave to doubt whether the baker was right, for I do not find, at St Augustine's, traces of Greek learning in anything like the same degree as at Christ Church. At the latter place Prior William Sellyng had a notable collection of Greek (and Latin) books which he had brought from Italy: and the baker may very easily have been mistaken as to which of the two Canterbury monasteries his Homer had come from.

To proceed. The Homer has on its title page, among other ornaments, the name ΘΕΟΔΩΡΟΣ in gold capitals on a blue ground, surrounded by a laurel wreath. Hence Parker concluded that it had belonged to the famous Archbishop Theodore, at the end of the seventh century. Nay, more, taking, I imagine, this particular MS. as his standard, he has written in several other Greek MSS. an inscription to the same effect. A xiiith century Psalter (no. 480), and a xvth century Euripides on paper (no. 403) at Corpus Christi, and a xivth or xvth century Psalter at Trinity College, are thus equipped, and, more astonishing still, a xvth century Cicero written in Italy in a Roman hand (no. 158) is assigned to Archbishop Theodore. This is sad work. The only value of these ridiculous inscriptions lies in the fact that they show pretty clearly that the books containing them must have come from Canterbury. And we cannot be far wrong in attributing their presence there to the influence of the scholar and humanist already mentioned—William Sellyng—whose real name seems to have been Tilley, Selling being merely the

name of the Kentish village from which he came. The volumes I have mentioned are, I expect, nearly all waifs and strays from the Library he collected in Italy. The bulk of it perished, as is well known, in an accidental fire on the occasion of Dr Leighton's visit to the priory of Christ Church.

The subject of Greek learning in the middle ages is always interesting, and there is another book at Corpus Christi which has a bearing thereupon. This is a Psalter of the xiiith century (no. 468) in which the Latin and Greek versions—both in Latin letters—are written in parallel columns. The fly-leaf is inscribed *Psalterium Grecum Gregorii*. At first sight this looks like an attribution to Pope Gregory: but that is not so. An examination of the Kalendar prefixed to the text shows that the book belonged to a monastery where a great deal of honour was paid to St Yvo. That monastery must be Ramsey. We have a Catalogue of the Ramsey library (*Chronicon Abbatiae Ramesiensis*, Rolls Series), and in it, under the heading of *Libri Gregorii Prioris*, the entry *Psalterium Grecum* occurs twice over.

It is worth noticing that this same Abbey was remarkable for the number of Hebrew books it possessed. The Catalogue enumerates nearly all the books of the Old Testament in Hebrew.

The account of their acquisition, given by the faithful Leland (*Comm. de scriptt. Britt.* s.v. *Gregorius Venantodunensis*), is interesting. It was in the reign of Edward I., he says, when the Jews were expelled, the synagogues desecrated, and their belongings sold. At Huntingdon and Stamford their books were put up to auction. Gregory of Huntingdon (this same Prior Gregory who owned the Greek Psalter) hurried to the spot and secured all the books he could. He was not the only Ramsey man who profited by the sale. The Abbey Catalogue shows us that a monk, Robert Dodefod, also possessed many Hebrew books. This was in the xiiith century. Early in the xvth Ramsey produced a scholar, Laurence Holbeach, who devoted himself to the study of Prior Gregory's books, and to such good purpose that he was able to compile a Hebrew

dictionary. The fate of this work is obscure. It was taken away from Ramsey by the "excessive diligence" of Robert Wakefield, whom Leland briefly, but no doubt adequately, describes as a *polypus*. As a matter of fact, he was a Cambridge man who became Professor of Hebrew at Oxford, while his younger brother Thomas was the first Hebrew Professor here. Robert seems to have produced a Chaldee Lexicon¹, but not a Hebrew one.

The last I need notice of the St Augustine's books at Corpus Christi are two handsome volumes of the *Speculum Historiale* of Vincent "of Beauvais" (nos. 13, 14), given to the Abbey in the xivth century by Abbot Thomas (Findon or Poucyn). They are the second and third volumes of a set of four: and they afford a good example of the useful or at least satisfactory results of a systematic exploration of collections of MSS., for I have found the first volume of the same set at St John's College. The fourth has not yet turned up. I will add—for it is germane to the subject—that St John's possesses the second volume of a Josephus of the xiith century, from Christ Church, Canterbury—a splendid book. I find the first volume in the University Library. And again, I find, also at St John's, two MSS. once the property of Peterhouse, but given to their present owners as long ago as the reign of Charles I. They are two copies of Quintilian, and are among the books which I most regretted to find missing from the Peterhouse Library.

The next Library which I shall mention is that of a monastery intimately connected with Christ Church, Canterbury, namely, Dover Priory, which was a cell to that great house. It had a very good collection of books, whereof the catalogue, made at the end of the xivth century, exists in the Bodleian (Bodl. 920) and has been transcribed for me. Six volumes at Corpus Christi are from Dover: the best is a magnificent Bible in two volumes, written in the xiith century (nos. 3, 4). I have also ascertained that the famous Irish Psalter at St John's was once at Dover Priory.

¹ This with other oriental MSS. was (retributively) stolen from his house at Moorgate by Robert Collier, a Carthusian monk. So says Tanner.

Of the five books from Exeter, four were probably among those given by Bishop Leofric to his cathedral in the xith century. Others are at Trinity College, in the University Library, and at the Bodleian. The most famous of them all, which still remains at Exeter, is the collection of Anglo-Saxon poetry, newly edited by Mr Gollancz, and known as the *Exeter Book*.

Leofric's gifts of books amounted in all to something over fifty volumes. The list of them in Anglo-Saxon was first printed by Wanley (in Hickes's *Thesaurus*, II. 80). Twelve of these exist, to my knowledge, and there are several others, e.g. the Bede at Corpus Christi (no. 41), which are not to be found in the old list.

A small list of ancient English books occurs in an xith century MS. at Corpus Christi (no. 367) which seems to come from Worcester. I do not find that it has been noticed. It consists of an English Passional, two "Dialogues" (i.e. copies of Gregory's *Dialogi*) in English, an "oddan boc," a Martyrology, two Psalters, two "Pastorals" (i.e. Gregory, *De cura Pastoralis*), the Rule (of St Benedict), and a Barontus, that is, the Vision of St Barontus of Pistoia, a sixth century book which was very popular in early mediæval times.

Norwich—the Cathedral Priory, at least—contributes probably 18 books. Some of these were gifts of Adam Easton, afterwards Bishop, and Cardinal of St Cecilia. He died in Italy, and sent home five barrels of books which he had collected there. Those which bear his name at Corpus Christi were not of this number: they were written and presented while he was still a monk. Two others of the Norwich books belonged to Simon Bozoun, Prior. Curiously enough, we have a list of his private Library in a MS. in the British Museum. It consisted of 31 volumes, four of which are now known to exist.

The Norwich library was a very large one. Bale possessed the old Register of it, of which Wanley speaks as if he himself had seen it. Unfortunately he was mistaken. He had confused it with the catalogue of Ramsey Abbey. Probably the majority of the extant Norwich books are in the University Library,

whither they came by the instrumentality of Dean Gardiner in the sixteenth century, and of Bishop Moore in the eighteenth. At Norwich itself I only know of one.

Of the books from Bury St Edmunds I have treated at length in another place. The other abbeys of eastern England whose libraries are represented at Corpus Christi are Ely, from which came three volumes, Anglesey, which gives one, Coggeshall (four), Crowland (perhaps one), Leiston in Suffolk (two), Peterborough (two), Thetford (one), and Thorney (one, doubtful). St Albans yields five volumes only, and I am surprised that the number is so small. It has not yet appeared what became of the bulk of their books. Their library must have been very large and important, but no catalogue of it survives (Bishop Bale possessed one, but where it is no one knows), and no collection that I have examined contains more than a few volumes from this great abbey. The Peterborough library, of which we have a catalogue, is in even worse case.

Another striking feature in Parker's collection is the rarity of books from the northern abbeys. One volume from Hexham, one from Jervaulx, one from Rievaulx, and one from Salley are all that I can find at present.

The non-monastic or private owners of the MSS. deserve more attention than I can give them here. One book seems to have belonged to Duke Humphrey: I have not identified it among his gifts to Oxford. Another great collector, represented here by one volume—was John Gunthorp, Dean of Wells, who died in 1498. He was one of the early humanists in England, had lived long in Italy, and got together a number of books there. Among them was a large portion of the library of John Free, an English scholar, who used, though wrongly, to be credited with having translated Diodorus Siculus into Latin. The bulk of Gunthorp's library was given to Jesus College, but only one or two of his books are to be found there now, and they are not of Italian origin, nor very interesting. Trinity, St John's and the University Library have all of them volumes once the property of Gunthorp. And his is a name to be much observed when one is engaged in hunting

through a collection of MSS., for there is no doubt that the owner of it was an interesting man.

I do not see that any very important general conclusions can be drawn from this investigation of the Corpus Christi MSS. We see that Archbishop Parker did not employ any cut-and-dried plan in forming his collection. As Archbishop he was connected with Canterbury, and from Canterbury he obtained more MSS. than from any other single place. For the rest, he picked up books where he could: and my list shews that almost all of them came from the southern half of England.

I will add, in conclusion, that I can confidently recommend this branch of research to anyone who is prepared to be interested in ancient books; and I should like to accompany my recommendation with the injunction,

Always note the opening words of the second leaf¹.

DOCUMENTS REFERRED TO IN THE FOLLOWING LIST.

Defectus Librorum, 1508, or *Ingram*. This is a list of books at Christ Church, Canterbury, which were repaired in 1508. It was made by William Ingram, who was "custos martirii" in 1508 and penitentiary in 1511. It is contained in MS. C. 11 in the Library of the Dean and Chapter of Canterbury, and has been transcribed from the MS. by Mr J. W. Clark, who kindly lent me his transcript. I have collated it with the original MS.

"*Edwards*" = Edward Edwards's *Memoirs of Libraries*, London, 2 vols, 1859. He prints the Catalogue of Christ Church, Canterbury, from the xivth cent. MS. Cotton, Galba E. IV., in Vol. I. 122—235.

The catalogue of St Augustine's Abbey is at Trinity College, Dublin. It has been transcribed for me, as also the Catalogue of Dover Priory in MS. Bodl. 920.

¹ If a table of any kind precedes the main text, copy the opening words of the second leaf both of table and of text.

CORPUS CHRISTI MSS.

I

Tabulae super Gregorium etc. xiv 2 fo. D. a flagello

II

Biblia, vol. i xii 2 fo. (in prologue)
nis. Nempe quia

III, IV

Biblia xii Dover

On lower margin of fol. 2 of III is this inscription of cent.
xv:

A · I · prima pars biblie ...273... es inter omnia animantia

The first quire of IV is a supplement of cent. xv, and no
mark survives.

Entered in the MS. Catalogue of Dover Priory Library
(Bodl. 920) as A . I . 2, 3.

Prima pars biblie (f. 6) es inter omnia animancia (ff. 273)

Secunda pars biblie (f. 2) in cordibus suis (ff. 384)

V, VI

Joh. Tinmouth Historia aurea xv St Alban's

On f. 1 of each vol., Hic est liber sancti Albani de libraria
conuentus.

In V is a long inscription (see Nasmyth, p. 3) setting forth
the donation of the two books by Will. Wyntshull, monk, and
its confirmation by Abbot John Whethamstede.

VII

Supplementum Historiae aureae xv St Alban's

Inscription (in Nasmyth, p. 3) setting forth that the volume was left unbound and incomplete at Wyntshull's (Wynthyll's) death, and bound by Robert Ware.

VIII

Vincentii Speculum historiale, I—XIV xv 2 fo. s. ignoramus

Not belonging to the same set as XIII, XIV.

IX

Passionale xi ? Worcester (see
Dec. 30 in Kal.)

Kalendar Title on f. 1, Passionale

- | | | |
|------|-----|--|
| Jan. | 8. | Iudoci C. |
| Feb. | | Ermenhilde. |
| Mar. | | Eaduuardi R. M.
Cuthberhti. |
| Ap. | | Guthlaci.
AELFEAGI EP̄I.
ercenuuoldi ep. |
| May | 18. | aelfgife regine. |
| | 19. | dunstani ep. |
| | 21. | obiit Eoueruacer mo(nachus) et clericus. |
| | 25. | aldhelmi. |
| | 26. | Augustini. Bede. |
| June | 4. | Petroci. |
| | 21. | leutfredi Abb. |
| | 22. | Albani. |
| | 23. | aeðeldriðe V. |
| July | 2. | spiðuni. |
| | 3. | sexburge. |
| | 15. | Transl. suuithuni.
kenelmi. |
| | 20. | uulmari C. |
| | 22. | uuandregisili. |
| Aug. | 5. | ospaldi R. M. |

Sept.	5.	berhtini.
Oct.	14.	aethelredi atque aethelbrihti <i>added</i> .
	17.	aetheldrithe V.
Nov.	3.	rumuuoldi C.
	4.	býrnstani Ep.
	20.	eadmundi M.
Dec.	3.	býrini Ep.
	30.	ECGUINI EP.

X

Gratiani Decretum	xiii	2 fo. ut sit notorium
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XI

Rabanus de naturis rerum	xii	2 fo. ad omnes electos
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? Christ Church Canterbury. Edwards p. 155 among *libri de clauistro*.

XII

Pastorale Gregorii Saxonice	x ?	2 fo. þære
Possibly Worcester.		

XIII, XIV

Vincentii Speculum Historiale IX—XXIV	xiv (cir. 1300)	St Augustine's Canterbury 2 fo. miscente
---------------------------------------	-----------------	--

On the fly-leaf of xiv is:

Tertium uolumen speculi historialis D. Thome Abbatis.

The first volume is at St John's (B. 21).

This agrees with the entry in St Augustine's Catalogue (f. 62).

Secunda pars speculi historialis T. abbatis	2 fo. cu auit ostendens
---	-------------------------

Tercia pars speculi historialis T. abbatis	2 fo. miscente
--	----------------

The fourth volume (2 fo. sed quartam) appears to be lost.

XV printed book

XVI see XXVI

XVII

Aug. super Johannem etc. xii 2 fo. leuauī oculos
 On the top of f. 1 is the letter B of cent. xv.

XVIII printed

XIX

Decreta Ivonis xii Christ Church
 Canterbury
 2 fo. deuīta

On f. 1 is the mark $\overline{\text{T}}$. Also the inscription
 liber de claustro ecclesie Christi cantuariensis
 See Edwards p. 155 *Libri de armariolo claustrī.*
 Decreta Ivonis.

XX

Apocalypse in French with pictures xiv St Augustine's
 Canterbury.

See f. 9 of St Augustine's Catalogue.

Apocalipsis in gallico et latino cum pictura de dono Iuliane
 de leybourne comitisse de Huntingdon 2 fo. in Gallico: Ke
 sunt 2^o fo. in latino ecce uenit D. 1. G. 3.

In the book is a similar inscription.

XXI

Higden's Polychronicon xiv Hospital of St John
 Cambridge

Henricus somer dedit hospitali Sancti Iohannis Euangeliste
 Cantabrigie. cuius anime propicietur Deus.

XXII

Isidori Etymologiae and Bestiary. xiii 2 fo. ñ principatui
 No mark: possibly Chr. Ch. Cant. Edwards p. 155.

XXIII

Prudentii Psychomachia, etc. with pictures x, xi Malmesbury
 Given by Athelward: see verse inscription in Nasmyth p. 12.

XXIV

Bradwardine de causa Dei xiv Worcester
 (liber) procuratus sum ad ecclesiam Wigorn. per fratrem
 Ioannem de Prestone de Somersete monachum eiusdem ec-
 clesie anno domini millesimo ccc^{mo} xlviij 2 fo. cupientes
 On f. 1 liber monasterii.....

XXV

Cypriani Epistolae xv 2 fo. ad bestias
 French hand.

XXVI, XVI

Matthew Paris xiii St Alban's
 Hunc librum dedit frater Mattheus de Parisiis deo (et
 S. Albano) anima fratris Matthei et animae (omnium fidelium)
 defunctorum requiescant in pace. Amen.

XXVII

Zachariae Chrysopolitani Unum ex xiii Leiston
 quatuor 2 fo. aut' iuenc.
 Ex dono dompni Galfridi archidiaconi, cuius anima per
 misericordiam dei requiescat in pace. Amen. De ecclesia B.
 Marie de Leystona, Suffolc.

XXVIII

Origenis Homiliae in Numeros xii Abingdon
 Liber S. Marie Abbendonie quicumque ipsum alienauerit
 anathema sit. Amen.

XXIX

Petri Comestoris historia scholastica xiii 2 fo. (in prol.)
 Considerans *in libro* uocat
 2—2

XXX

Andreas Victorinus super Penta- xiii ? Coggeshall
teuchum, etc. 2 fo. dicendo lucem

Title in red on fly-leaf resembling to some extent those in the Coggeshall books.

XXXI

Stephanus super prophetas xiv Coggeshall
Title on fly-leaf. Liber S. Marie de Coggeshale.

XXXII

English Exposition of Gospels and xv
Epistles

XXXIII

Marcus et Johannes glosati xiii 2 fo. et perfecti
Fine initials.

XXXIV

John Damascene. Anselm etc. xiv (Norwich)
Mark y. xlix. (*sic*). 2 fo. uoluntatem

XXXV

Thomas Aquinas xiv 2 fo. omnis actus
prec. xl. s.

XXXVI

Vita S. Pauli heremitae etc. xv ? Norwich
Mark M. lxxvj. 2 fo. corporis

XXXVII

Kalendar etc. xiv ? Bury
2 fo. conus pyramid'

Fly-leaf has a table of contents. At the bottom is the letter K. (like the Bury marks) followed by a long inscription now erased. In the Kalendar of Eluedene:

Ap. 30. Erkenwald.
Arnulph (bis).
Mildred.
Osith.

XXXVIII

Tabulae super Decreta etc. xiv St Aug. Cant.
2 fo. ecclesia

—quam acquisiuit ecclesie S. Aug. Cant. frater I. Mankael
cuius anime propicietur deus. Amen.

Catalogue (f. 126). List of contents given, ends: fratris
I. Mankael. 2 fo. ecclesia.

XXXIX.

'Pantalogia rerum naturalium' xiv 2 fo. diffinire

Libb. I—XV: at end pencilled inscription erased: near the
bottom V. a. XII.

XL

Petrarch de remediis utriusque fortune xiv, xv censet ut

XLI

Bedae Historia ecclesiastica Saxonice xi Exeter

Given by Leofric. Inscription in Nasmyth p. 26.

Not in the list of his books printed by Wanley (Hickes's
Thesaurus II. 80).

XLII

Vita S. Martini xii Dover

Mark D. II. 4 fo. corpus quod ad

D. II. Vita S. Martini et aliorum sanctorum—corpus quod
ad sepulcrum (f. 4).

Liber...Iohannis Ryngewolde quondam monachi Dovor
cuius anime propicietur altissimus. Amen.

Hand like that of Chr. Ch. Cant.

XLIII

Will. Malmesbury de gestis pontificum xiv ? Ely

2 fo. laude et

On the last leaf a note (xiv) of the Bps of East Anglia and
of Ely.

XLIV

Pontifical Litany		xi	? Canterbury
Martyrs. Stephane	C. benedicte ii	V.	austroberhte
quiriace	augustine		aetheldrytha
aelphege	dunstane ii		mildrytha
	audoene		
salui	pauline		
	byrine		
	suuythune		
	cuthberhte		
	guthlace		
	furseo		

XLV

I. De origine Francorum	xiv	2 fo. parma
II. Arthur Romance, prose	xiv	2 fo. mais de ce

XLVI

Joh. Sarisburiensis Polycraticus	xii	Chr. Ch. Canterbury
„ Metalogicon	2 fo. (in tab.)	licet parum

Title on fly-leaf Die. secunda D. II. G. X.

politicus Iohannis Sarisb.

Item metalogicon eiusdem

Sancti Thome archiepiscopi (this line erased).

Edwards p. 185, last among the *Libri S. Thome*.

Policraticon Iohannis lib. III.

Methalogicon eiusdem lib. VIII.

A xvth cent. table has been prefixed.

The MS is therefore very likely one presented by the author to Thomas a Becket.

Ingram no. 176.

XLVII

Petri Cantoris liber distinctionum	xii, xiii	2 fo. per bapt.
------------------------------------	-----------	-----------------

On fly-leaf (xiv), liber distinctionum tractus Cantoris parisiensis: at end, W. de D.

XLVIII

Biblia	xii	Worcester
		2 fo. et regnum
Written by Senatus Bravonius, apparently.		

XLIX

Biblia	xiii	St Aug. Cant.
Biblia G. de langele minor		2 fo. phantur
Catalogue f. 1 :		
Biblia G. de langele minor.	2 fo. phantur.	D. 1. G. 1.

L

Brute of Wace, etc.	xiii	St Aug. Cant.
De librario S. Aug. Cant. cum A.		2 fo. postea
Catalogue f. 112 :		
Historia Britonum in Gallico et in eodem libro Narracio de quodam millite et uxore sua amicus et amelius historia de iii ^{or} sororibus gesta Guydonis Warewyk in Gallico et nomina Regum britannie ab aduentu Bruti in Albion usque in aduentum saxonum in britannia cum A in principio. 2 fo. <i>Postea</i>		

LI

Eusebius, etc.	xii	Chr. Ch. Cant.
On fly-leaf reversed :		2 fo. bit nullo
Cronica Eusebii Salomonis. D. vj. g. xiii. Demonstr 1 ^a .		
Edwards, p. 192, Cronica Eusebii Salomonis.		
Ingram (1508.)	2 fo. bit nullo.	

LII

Petrus Lombardus super Epistolas Pauli	xii, xiii	2 fo. Paulus
		3 fo. ut totum

Impossible to identify ; four of the St Augustine's glosses on the Epistles have the same second folio.

LIII

- Psalterium xiv Peterborough
 "Hugonis de stiuecle prioris."
 2. Chronicon Petroburgense: begins on verso of last leaf of
 Psalter.
 3. Bestiary. 2 fo. toria dicit

LIV

- Odo super Pentateuchum xiv Coggeshall
 Title on fly-leaf and "Liber S. Marie de Coggeshal."
 Seen by Leland at Coggeshall (*Collectanea* iv. p. 162).

LV

- Stephanus Cantuar. super Pentateu- xiii 2 fo. Tabernacu-
 chum, etc. lum or funditur

LVI

Cent. xvi.

LVII

- Regula S. Benedicti Abingdon
 There are beginnings of letters to Aethelstan Abbot of
 Abingdon, and a formula addressed to Abingdon, after the
 Martyrology (no. 5).
 Title and table of contents (xiii, xiv) on fly-leaf.

LVIII

- Langton super Ecclesiasten xiii
 Sit de valle dei Roberti mons requiei 2 fo. expone
 Merces. me cuius explicuit calamus.
 Narrow upright hand.

LIX

- Imago mundi, etc. xiv early Leiston
2 fo. accenditur

LX

- Ioh. Parisiensis Historia xiv 2 fo. est *per prelium*
 Erased inscription on f. 1.
 Foliation like that of Bury.

LXI

- Chaucer's Troilus xv 2 fo. (in libro)
criseyde

This is my booke S. B. given to me by Mr Case the xvij of
 Decembre an^o 1570.

LXII

- I. Parabolae Salomonis xiii—xiv Rochester
 II. Vita S. Bernardi xii, xiii

I. Title on fly-leaf. At bottom of f. 1: Liber de claustro
 Roffensi per L. Vicarium de Stoke.

II. Liber de claustro Roffensi per paulum priorem.

LXIII

- Anselm, etc. xiv Chr. Ch. Cant.
 Hymn Reyne de pite f. 3. Several volumes.
 Vol. V. is Epistole Bernardi Clareual. D. III^a G. XIII.

LXIV

- Aegidius Bituricensis xiv, xv 2 fo. De com-
mendacione
or saurus

LXV

- Homiliae xii, xiv 2 fo. cessit
in prima

Hymns with music (xiv) at end: 2 ff.

LXVI

- Imago mundi xiii Salley
 Liber Scē Marie de Salleia.
 Historia Ierosolomitana xiv Bury
 Liber de communitate monachorum S. Edmundi. J. 90.
 Another part of this volume is in the University Library
 Ff. 1. 27.

LXVII

- Remigius Autissiodorensis super Psalmos xii 2 fo. desperant

LXVIII

Cassiodorus etc.

Written by Tielman, filius clewardi.

Is this Tielman fil. Reyneri of Mons S. Gertrudi, who wrote MSS. Balliol. xxviii and xxxv B. in 1442 and 1444? both MSS. were given to Balliol by Bp Will. Gray of Ely. Tielman "fil. Cleclu'di" wrote Gonv. et Cai. 114 in 1432, cf. Peterhouse 188.

LXIX

- Homiliae ix ? 2 fo. reuocando
 Celtic initials.

LXX

- Leges Angliae xiv 2 fo. de numero
 sicut sibi

LXXI

- Macrobius etc. xii 2 fo. urget atque
 Title. In hoc uolumine continentur ista: in red on fly-
 leaf.

LXXII

- Evangelia iv xii 2 fo. (in lib.) Abra-
 ham
 (in tab.) Feria
 Table of gospels for the year. Fine initials to Mc. Lc. Jo.

LXXIII

Gorham super Evv. Epp. Apoc. xv 2 fo. virtuosis

LXXIV

Berengarii Biterrensis Inventarium xv Norwich
 Liber eccl. Norwycensis per mag. Adam de Eston monachum
 dicti loci. x. xxxiiii.

LXXV

Psalmi glosati xii, xiii (in prohemio)
 in deum
 (in libro) per quod

Fine initials

Beatus vir.

Dominus illuminatio.

Dixi custodiam.

Quid gloriaris.

Dixit insipiens.

Salvum me fac.

Exultate.

Cantate.

Domine exaudi.

Dixit Dominus.

Decorative.

Noli me tangere.

Massacre. Judgment of Solomon.

Shame of Noah.

Balaam and angel.

a. Jonah cast into the sea.

b. Jonah on fish's back.

Decorative: two odd figures.

Shepherds and star.

A prophet and another pray before a city.

Annunciation.

LXXVI

Radulphus de Diceto xii Chr. Ch. Cant.
 2 fo. res or seculari

Regula Cassiani xv xvi Roman hand
 2 fo. re studebo

1. Fly-leaf. Annales Stephani Archiepi. Edwards, p. 217.
 Libri S. Archiepiscopi. Annales de Dorobernensibus archiep̄is

LXXVII

Duranti speculum iudiciale xiv xv 2 fo. seneis
Italian hand, English border on f. 1.

LXXVIII

Paper	xv	2 fo. differt
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LXXVIII*

Medica	xiii, xiv	2 fo. con-
The name 'hanle' on f. 1.		sidera.

LXXIX

Pontifical Norwich

LXXX

St Graal, paper xv

LXXXI

Homer	xv	Aug. Cant.
		2 fo. τη δεκατη.

On f. 1 of text in a wreath on blue ground is the name θεοδωρος in gold. Parker writes a long note to say the MS. belonged to Abp Theodore in cent. vii, that it came from St Aug. Cant. and that he got it from a baker. At end are medallions of Homer and Athene.

Parker's note is as follows :

Hic liber Theodori repertus in monasterio diui Augustini Cantuariensis post dissolutionem et quasi proiectus inter laceras chartas illius cenobii, quem cumulum chartarum scrutatus quidam pistor quondam eiusdem cenobii invenit et domum portavit, monachis et aliis idem cenobium inhabitantibus aut fugatis aut inde recedentibus. Sed tandem foeliciter in manus Matthaei Cantuariensis Archiepiscopi hic liber devenit. quem ut ingentem thesaurum apud se asseruat. et reponendum vult vel in communi Bibliotheca Academiae Cantabrigie vel in fideli custodia magistri Collegii (qui pro tempore fuerit) Corporis Christi et beate marie ibidem.

Cf. Rendel Harris, *The Leicester Codex*, pp. 8 sqq.

LXXXII

Homiliae xv 2 fo. huius seculi

LXXXIII

Petri de Riga Aurora xiii 2 fo. (in prohemio) incipit
 The bottom of the last leaf is cut off. 2 fo. (in libro) ta diligentibus

LXXXIV

Gul. de Monte Lauduno, etc. xv 2 fo. sed in hec

LXXXV

Summa Ioh. Friburgensis xv 2 fo. niaca heresis

LXXXVI

Rabanus super Matthaëum xiii Rievaulx
 Liber sancte Marie de Rieuallis. See the Catalogue in my
 Catalogue of MSS. at Jesus College. Rabanus super Matheum
 in uno volumine.

LXXXVII

Radulfus super Leuiticum, lib. xx xiii ? Worcester
 2 fo saccum *or* nec non
 Bound and labelled like no. 217.

LXXXVIII

Claudius Clemens super Mattheum ix ? Sherborne,
 2 fo. tore et aduocati
 Celtic initials on f. 1, mark of cent. xv. BO. Leland saw at
 Sherborne (*Coll.* iv., p. 150), Claudius super Matthaëum scrip-
 tus litteris Longobardicis.

LXXXIX

Langton super Ieremiam, etc. xiv Coggeshall
 Large title on fly-leaf. Liber Sancte Marie de Cogeshale.

XC

Th. Walden contra Io. Wicliff, etc. xv 2 fo. sistam a longe

Good initial of the author presenting the book to Martin V. Very possibly from the London Carmelites' Library, to which Walden gave many books.

XCI

Hystoire des seigneurs de Gaures xiv xv 2 fo. auoit fait
One large picture, rubbed.

XCII

Chronicon. (Florence of Worcester) xiii Peterborough

Liber abbatis et conuentus S. Petri de Burgo. Fly-leaves from a missal of cent. xv. Not identified in Peterborough Catalogue (printed in Gunton's *History of Peterborough*).

XCIII

Martyrologium Exoniense 1337 Exeter
By John Grandison.

This is Walter babyngton his booke rec'd off Thomasin his wyfe.

XCIV

Panormia Ivonis Carnotensis xiii ? Ch. Ch. Cant.
2 fo. augustinus,
or nec equali

In the Canterbury hand: f. 1 gone.

XCV

William of Tyre xiv 2 fo. suppetere
"for y^e coste of this book xxx s." Contains 9 ff. of a law MS.

XCVI

Chronicon Io. Brompton

xv

Jervaulx

At end: Liber monasterii Jorevallensis ex procuratione domini Ioh. Brompton abbatis eiusdem loci: si quis hunc librum alienauerit delebitur de libro uite.

On fly-leaf. Hec chronica comparata est a mag. Petro Osburne pro chronica Ranulphi Cestrensis siue polichronicon latine in magno uolumine.

XCVII

Bound with CXXII: papers of xvi. cent.

XCVIII

Two genealogical rolls.

XCIX

Alchemica

xv

2 fo. in paradiso.

C—CVI

Papers and copies of cent. xvi.

CVII

Versus (f. 169, sqq.)

Inc. Aaron virga dei uirgo peperisse feruntur.

CVIII—CX

Papers and copies cent. xvi.

CXI

Register

xii etc. Bath.

CXII

Raymund Lully

xvi

CXIII—CXV

Papers and copies cent. xvi.

CXVI

Genealogical Roll.

CXVII

- | | | |
|---------------------------------|----|-------------------------|
| Higden Polychronicon | xv | 2 fo. cabilem <i>or</i> |
| At end, erased, | | <i>litus.</i> |
| Cronica que composuit m. J..... | | |

CXVIII—CXXII

Papers cent. xvi.

CXXIII

- | | | |
|--------------------------------|-----|-----------------|
| I. Epistolae Hereb. de Bosham | xiv | ? Ch. Ch. Cant. |
| f. 1 gone. | | 1st extant fo. |
| | | crecio tua |
| II. Epp. of Grostete on paper. | | |

CXXIV—CXXVIII

Papers cent. xvi.

CXXIX

- | | | |
|---|----|---------------|
| Eutropius etc. | xv | St Aug. Cant. |
| Sent frō Mr Twyne. | | 2 fo. Romani. |
| In hoc libro continentur tot uolumina: erasure at end of title. | | |

Catalogue f. 62.

Cronica Eutropii de principibus Romanis et in eodem libro gesta Alexandri magni. Itinerarium Regis Ricardi et vita S. Thome Cantuar. Archiep. cum quibusdam libris (? literis) eiusdem. Willelmi Wellis. 2 fo. Romani.

CXXX

- | | | |
|---|-----|-----------------------|
| Corpus Canonum | xii | ? Chr. Ch. Cant. |
| On fly-leaf: Canones (xii) & Corpus Canonum (xii) | | 2 fo. modi neglegant. |
| Edwards, p. 155 (Libri de armariolo claustris) | | Corpus Canonum. |
| f. 1 is mutilated. | | |

CXXXI

- | | | |
|-------------------------------|-----|------------------|
| Cassiodorus super psalmos I—L | xii | Norwich |
| Mark G. 21. | | 2 fo. ri. psalmi |

CXXXII

Cent. xvi.

CXXXIII

- Algorismus xiv 2 fo. *terminer fors*
 Scala chronica.
 On fly-leaf, a title of cent. xv,
 Cronica etc. ending 2 fo. in *processu libri terminer fors*.

CXXXIV

- Barenguidus super Apocalypsim xi ? Norwich
 2 fo. et age
 Fragments of accounts at each end, in which Norwich is
 mentioned.

CXXXV

- Epistolae Anselmi, etc. xiii Bury
 Liber monachorum S. Edmundi. A. 83.
 De sorte Johannis wickham monachi monasterii S. Edmundi
 de buree actualiter scolatisantis oxonie et permansurus dum
 modo....

CXXXVI

- Raymundi summa, etc. xiv Anglesey
 Liber domus de Anglesey accomodatus Willelmo de Bromp-
 ton rectori ecclesie de Birecham ad restituendum sub pena xs.

CXXXVII

- Philosophia monachorum xiv Chr. Ch. Cant.
 2 fo. officium ecclesias-
 ticum *or* Quos patres
 Liber de claustro ecclesie Christi Cant. Qui me renouauit
 Altissimus eum benedicat §. Too late to be in the Catalogue.

CXXXVIII

- Alexander Essebiensis, etc. xiv xv
 At end of vol. I. m^d q^d Johēs I 2 fo. *britanniam*
 clericus de boxle. II 2 fo. *inuisi diis*

CXXXIX

Chronica (Simeon of Durham)	xii	Hexham
		2 fo. peccaret
Contains Richard of Hexham. See Rolls Series. <i>Chronicles of Stephen, etc.</i> , Preface.		

CXL

Evangelia IV Saxonice xi Bath

CXLI

Catalogue of Syon Library Syon
 Edited by Miss Bateson. Cambridge, 1899.

CXLII

Bonaventurae speculum vitae Christi xv
Thys boke is William Bodleys and Elizabethe hys wyffe.

CXLIII

Bonaventurae spec. Vit. Chr. xv 2 fo. Michael
On last leaf, in gold, Iohēs Monke.

CXLIV

Glossaria	viii	St Aug. Cant.
Di XI gr ^a I vet ⁹ .		2 fo. Farao
elucidacio quarundam parcium cum A.		
liber scī Aug. Cant.		
Cf. Catalogue f. 100:		
Liber de obstrusis sermonibus parcium		2 fo. omnes
		D. 11. G. 1.

CXLV

Legenda SS. Anglice xiv Litchwick
 Hic liber est ecclesie b. Marie de Litchewyk de dono fratris
 Ioh. Kateryngton canonici ibidem, etc.

CXLVI

Pontificale

xi

Worcester

CXLVII

Bible (Wycliffe)

xv

CXLVIII

1301049

Memoriale presbiterorum

xiv

Norwich?

Has many verses and scribbles. Mark, P. viii et tē ppter

In this and 149 is the line: omnibus omnia non mea somnia
dicere possum.

CXLIX

Hegesippus de bello Iudaico

xii

Bury?

Contains 2 ff. of a beautiful Italian XIIIth cent. MS.:
erasure: mark, € . ij.

CL

Pet. Cantor verbum abbreviatum, etc.

xiv

? Swineshead

Erasure at end, below colophon.

Item sup flua

Verses addressed to the abbot of Swineshead: see Nasmyth.

CLI, CLII

Cent. xvi.

CLIII

Martianus Capella

ix

Flat-topped hand: 1st leaves gone

Tu quem psallentem

See Bradshaw, *Collected Papers*.

tunc crepitantes

CLIV

Anselmi quaedam

xiv xv

St Aug. Cant.

Liber fr. Jo. de London monachi de libraria S. Augustini
Cant. monachorum D. VI. G. 1 (twice) 2 fo. ut per seCat. f. 30. Table of contents given, ending I. de London,
2 fo. in libro ut per se D. 6. G. 1.

CLV

Anselmi quaedam	xiv	
Good initial of Anselm	2 fo. (in libro) aut	
prec. xxxs erasure precedes: erased	ppter or simili-	
scribbles on leaves at end. Words	tudine	
"vigil. bī Thome" occur.		

CLVI

Cent. xvi.

CLVII

Tract. de papa, etc.	xv
Paper, foreign.	

CLVIII

Ciceronis Rhetorica	xv	? Chr. Ch. Cant.
Probably William Sellyng's (from		et iusticiam
Italy?) called 'Liber quondam Theodori		
Archiepiscopi Cantuar'. (!)		

CLIX

Homiliae xl. Gregorii	xv	dominus
prec. xiiis iiiid.		
2 ff. of a xvth cent. Antiphoner with music.		

CLX

Beda super Epp. Canon.	xii	? Bury
		2 fo. pfugi

At top of f. 1: Beda super Canon. Epistolas (xiv, xv). Cf. a MS. at St John's, from Bury.

CLXI

Vitae Sanctorum	xii	ascensurus
'Twyne' in red on fly-leaf: may mean Canterbury.		
The first Life is of S. Martial, the last of S. Edward.		

CLXII

Homiliae Saxonicae	xi	of þam
The last is 'in die depositionis S. Augustini' anglorum apostoli.		

CLXIII

Pontifical

xii

Woodcut of the Crucifixion on vellum, on title page.

In Litany (very short): Pancras Sylvester Martin Basil.

CLXIV

I Higdeni Polychronicon, fragmentary xv J. Gunthorp

II Bestiary, not complete xiii

III Biblia Pauperum, foreign xiv

Liber M. Ioh. Gunthorp decani Wellensis emptus a David
Heuel. 11 Julii A° VII. Hen. VII. prec. 4s. 4d.

CLXV

Abelard, paper

xvi

CLXVI

Sylloge Epistolarum

xv Roman hand

? Norwich
deamus

Liber Thome Godsalue de Norwico olim de Lychfelde sed
nunc Petrus Botard de Denyngton dominus huius libri, 20 die
Augusti, 1567. Bale, *Cent.* XII. 43, mentions one Godsalue at
Norwich who had MSS. once belonging to the Augustinians
there.

At end, on a slip: Henry Flower in S. Marget Myses parishe
in fridaye strete.

T. Godsalue notarius publicus: with his mark.

CLXVII

Chronicle, paper

xvi

CLXVIII—CLXX

Paper

xvi

CLXXI

Fordun Scotichronicon, paper

xv

CLXXII

Bucer, paper

xvi

CLXXIII

Saxon Chronicle, etc.	xi	Chr. Ch. Cant. an. xlxiii
-----------------------	----	------------------------------

No press mark. Edwards p. 154.

Sedulius	ix ?	qui genus
----------	------	-----------

No pressmark.

CLXXIV

Chronicle	xv	nouȝt ben
-----------	----	-----------

CLXXV

Chronicles. Walter of Coventry	xiv	post rumo
--------------------------------	-----	-----------

CLXXVI

Printed.

CLXXVII

Miscellanea	xv	possum
-------------	----	--------

CLXXVIII

Saxon Homilies		on 3e sceapene
Regula S. Benedicti	2 fo. de silentio <i>or</i> terrenum	genus

CLXXIX

Petrus Blesensis, etc. paper	xv	poralium
------------------------------	----	----------

CLXXX

Armachanus, etc.	xiv	Norwich
------------------	-----	---------

Mark, at end, in blue capitals : x. xlvj

liber domini Ade estone monachi Norwicensis.

CLXXXI

Gul. Gemmeticensis, etc.	xiii, xiv	2 fo. manu tenebat
--------------------------	-----------	-----------------------

? Franciscans of London

On f. 1 the mark: In 3. 1: at end a papal rescript of Martin to Franciscans.

CLXXXII

Brute in English

xv 2 fo. and greuously

CLXXXIII

Bedæ Vita S. Cuthberti

x

? Durham

? Worcester

2 fo. in libro scripta

Frontispiece of a King giving a book to a Saint or Bishop standing before a church: in fine frame.

Mr Bradshaw thought it was the MS. mentioned in CCXCVIII. 16 as 'liber quidam vetus ecclesiae Wigorniensis.'

However, on the last page are (1) a hymn to St Cuthbert with neumes, (2) a list of church vessels in Anglo-Saxon, (3) a gift of land to St Cuthbert in Anglo-Saxon, beginning 'Walcheare *biscop*.' It might be the book in *Catt. Vett. Dunelm.* p. 30. E. Liber de vita et miraculis B. Cuthberti. Tractatus ex quatuor libris Historiae gentis anglorum. 2 fo. de vita et virtutibus (title).

CLXXXIV

Eusebii Hist. Eccl.

xii 2 fo. conscripta or
successione

Historia ecclesiastica per Ricardum monachum.

Like the Chr. Ch. hand.

CLXXXV

Bucer xvi.

CLXXXVI

Distinctiones

xiv

beginning gone.

Numerale Gul. de montibus

xiii 2 fo. et in natiuitate.

CLXXXVII

Eusebii Hist. Eccl.

xii

Chr. Ch. Cant.

2 fo. Testimonium

Ingram, no. 158.

Ecclesiastica historia. 2 fo. testimonium ioseph

CLXXXVIII

Saxon Homilies xi ? ? Winchester
 f. 1 in xvith cent. hand 2 fo. odðe heora
 Apparently belonged to Bp 'Aethelwold iunior,' see rubric
 of Hom. xlvi.

CLXXXIX

Chronica Cantuar. etc. xiv Chr. Ch. Cant.
 2 fo. et sodoma *or*
 episcopum fore

Borrowed first from Twyne; then given to Parker with
 others by Mag. — Bracher, formerly monk of Christ Church,
 confessor at court, and owner of this book.

CXC

Penitential xi Exeter
 Given by Leofric. Described in the ancient list (ap. Wanley)
 as 'i Scrift boc on Englisc.'
 Penitential of Egbert of York. ? York

CXCI

Canons, Saxon and Latin xi Exeter
 Probably from Leofric. An entry of 'i Canon on Laedem'
 is in his list.

CXCH

Amalarius ix, x Chr. Ch. Cant.
 2 fo. usque dum

Written in 950 by order of a deacon and monk Amadeus for
 a monastery of S. Winwaloc. See inscr. in Nasmyth, p. 274.
 At top of f. 1 is (xiv) *Amalarius de ordine eccl.* The corner
 of the leaf torn off.

It may be one of three Amalarii in Edwards, p. 131.

CXCH

Ambrosii Hexameron viii ? ? Cant.
 Possibly that in Edwards, p. 130. 2 fo. fore praesumit
 On f. 1 an erased inscription in capitals, beginning LIBER
 SCI AMBROSII.

CXCIV

Petrus Blesensis

xv St Mary's Hospital,
Bishopsgate

Scala mundi etc. xiv with small pictures.

Hospicium b. Marie extra Bishopsgate hunc uindicat librum,
per me Iohannem Stones.

A note above in the same hand gives the date 1532.

Peter de Yckham

xiv 2 fo. mo propter

CXCv

Th. Walsingham. Paper.

xv

?

Two leaves of a French gloss on the Psalter of cent. xiii are
the fly-leaves.

CXCvi

Martyrology etc.

xi

Exeter

Seemingly given by Leofric. A martyrology appears in the
list of his gifts.

CXCvii

Fragments of Celtic Gospels. Said by Tanner, *Bibl. Brit.*
s.v. *Felix*, to have belonged to St Felix the Apostle of East
Anglia. Marked by Parker as Gregorian.

CXCviii

Saxon Homilies (iv)

xi

tað þ cild

Frontispiece of six figures, in two tiers.

CXCix

Augustinus de Trinitate

xi

St David's
parte non

Written by John son of Sulgen.

At beginning a leaf in Carolingian minuscules of ix, x.

Fine Celtic initials.

See Bradshaw, *Collected Papers*, sub. fin.

CC

Baldwin de sacramento altaris xii, xiii Chr. Ch. Cant. ?
 On fly-leaf, Baldewinus de Inestimabili sacra- nitatem
 mento.

On a slip, Inc. liber domni Baldewini Archiepiscopi de
 inestimabili sacramento ueritatis ueteris/ <et no> ui testa-
 menti.

On p. 1 the mark bl.

CCI

Rituale Saxonicum x ? xi pel gestemned
 Confiteor etc. in a large hand.
 Saxon Homilies (Lupus etc.) sunt enim

CCII

I. Epistles xii ne mihi or
 his uicibus
 II. Parabole glosate Neq³ enim.

CCIII

Lyra super N.T. etc. xv vt habetur
 Ex dono M. Thomae Fawcett.

CCIV

Langton super Isaiam etc. xiii ? Norwich
 Mark: E. j (xv) aq^a bon'

CCV

Blondus Flavius Foroliviensis xv Italian
 Good title page: shield, a burning tar barrel on a pole with
 ladder; azure ground.

CCVI

Martianus Capella etc. ix fraudulenta
 Fine initial.

CCVII, CCVIII

Paper xvi

CCIX

P. Lombardi sententiae etc. xiv Quod n°

CCX

William of Worcester. Paper xv
The author's autograph.

CCXI

Pupilla oculi xv Matth. Hutton R.
of Uldale and
Distington
Rich. Hutton, 1506
Parish of Aldebury
1513

CCXII

Sermones Gybewyni Troadensis xiii 2 fo. adoptatio
et sermones Petri Comestoris
Old title on fly-leaf.

CCXIII

Bonaventure in French xv Henry V
Presentation copy from the translator, Jehan Galopes.
Two good miniatures.

CCXIV

Boethius ix utemur
Loose leaves: at the end the name Rodbertus: f. 1 a frag-
ment.

CCXV, CCXVI

Dr Boys. Paper xvii

CCXVII

P. Cantor etc. xiv Worcester
Liber monasterii Wigornie: bound and labelled like Trin.
B. 4. 24 and no. 87.

CCXVIII

Livre de seintes medicines xiv 2 fo. lente
Skin wrapper.

CCXIX

Alexander xii, xiii 2 fo. Futuri

An inscription (xvi) at end mentions Urswyke, i.e. Christopher Urswyke, Almoner to Henry VII., d. 1514.

CCXX

P. de Vineis xiii, xiv
St Eustace
Only a fragment.

CCXXI

Orthographia Albini ix I. 2 fo. exaltatio
II. 2 fo. litteris

CCXXII

Tract. de conceptione B. V. M. xiii Chr. Ch. Cant.
On two fly-leaves is
liber Hug' de Girunde de penitencia Magdalene.
Pencil notes on the fly-leaves, perhaps about the monastery.
Top damaged.

CCXXIII

Prudentius ix ? ? St Bertin.
Iam \overline{xps}

On fly-leaf a list of Frankish kings from Faramund with notes on SS. Vedast, Omer, Bertin: also: Amalfridus tradidit hunulfcurt: Hilpericus ii. Fecit inm. erkenbodo ep°. et abb.: Hildricus iii In monast. Sithiu trusus est. But on the verso are Anglo-Saxon scribbles.

CCXXIV

St Mark in Greek. Paper xvi Dan. Rogers

CCXXV

Manipulus curatorum. Paper xv communicare
Joh. Gibson.

CCXXVI

("Savonarola"). Inc. Miserator et xiii nū et quando
misericors

CCXXVII

Chinese

CCXXVIII

Claudian xiii North French
2 fo. Elicit

Dan. Rogers. Good initials.
On f. 1 (xv) A Jehan de Hangest(?).

CCXXIX

Nonius Marcellus xii North French ?
AMEOHΣ

Dan. Rogers. A piece is cut off top and bottom of f. 1.

CCXXX

Statius xii Idq: reditque

Dan. Rogers.

CCXXXI

Terence xi nuptias

f. 1 gone.

CCXXXII

T. Markaunt's Register etc. of his xv
Library

CCXXXIII

Grammatica. Paper xv Infimis

Inscription: Constat Hamshire.

CCXXXIV

Egidius super Aristotelem late xv
Vellum and paper.

CCXXXV

Homiliae late xv oleo
Vellum and paper.

CCXXXVI

Martial. xii, xiii 2 fo. Quod
magni
On fly-leaf 'Inter libros socratis et aliorum xxii,' prec. iiij's
Dan. Rogers. Old title: 'Marcialis coquus.'

CCXXXVII

Savonarola xv tuum
Foreign.

CCXXXVIII

Spelman xvii

CCXXXIX

Metaphisica xiv minamus
Pink skin over boards.

CCXL

Th. Walsingham. Paper xv
Liber m. hugonis fficomte.

CCXLI, CCXLII

Paper xvi

CCXLIII

Evax xiv Achates
Jane Knukle.

CCXLIV

Logica late xv
Vellum and paper.

CCXLV

N.T. in English. Paper xvi Mr Duncombe

CCXLVI

Biblia xiii res litteras

Fly-leaf has picture of candlestick and plan of temple.
Inser.: Constat Richardo Massey, (xvi.)

At end, three erased inscriptions, one (xv, xvi) signed Thomas Sneyd.

CCXLVII

Summa Raymundi xiv spiritualibus

CCXLVIII

Paper. Hesiod, etc. xv, xvi Dan. Rogers

Copied from printed book. Good binding.

Πέτρος Κάνδιδος ὁ μοναχὸς Ἀλδφ τῷ Μουννοικίῳ.

CCXLIX

Koran

CCL

Walter Hemingford. Paper xvi

CCLI

Brute. Latin xiv Bury

Mark: E. 43.

CCLII

Stimulus amoris etc. xiv Norwich

No mark.

Liber fr. Ioh. de Reynham monachi Norwyci quem ipse in parte scripsit et in parte scribi fecit, cuius anime propicietur Deus. In 7, 14, and 4 (i.e. God) is al my love.

CCLIII

Augustini confessiones etc. xii funderis

Title: **AUG DE CONF.**

Picture of Christ between a bishop and a man in a hat on f. 1.

At the end the hymn *Interni festi gaudia*, with music.

CCLIV

Decretalia	xiv	unitatem
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CCLV

Pupilla oculi	xiv	benedicta
---------------	-----	-----------

CCLVI

Formula nouitiorum	xv	quia non
--------------------	----	----------

Mark .J. at top of f. 1.

CCLVII

Tabula super Lincoln.	xiv, xv	calor propter
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On last fly-leaf: Liber magistri . . . : also grene hamerton.

CCLVIII

Speculum iusticiorum. Horne	xiv	I. le poeple II. palleis
-----------------------------	-----	-----------------------------

CCLIX

Polycratica. Rog. Cestr.	xiv	L. 6. ibi
--------------------------	-----	-----------

CCLX

Musica Hogeri	x ?	Chr. Ch. Cant.
---------------	-----	----------------

MVSICA HOGERI .TT. particularibus

Occurs in the oldest Catalogue (University Library, li. 3. 12)
as: .TT. Musica Hogerii: but not under this name in Edwards,
pp. 158, 159.

CCLXI

I. Gaddesden	xv	d ^t an ^d r ^o
--------------	----	---

Inscription: .**D**. rosa medicine.

CCLXII

W. Neubrigensis	xiv	qui protenso
-----------------	-----	--------------

CCLXIII

Speculum ecclesiae	xiii	ipse illustret
--------------------	------	----------------

Several copies at Chr. Ch. Cant., see Edwards, pp. 187,
190, 206.

CCLXIV

Bede etc. xiv Norwich

No. 30 in a list of Simon Bozoun's books in Royal MS. 14.

C. XIII.

Liber fratris Simonis Bozouni. Mark erased.

See Gir. Cambrensis (Rolls ed.) v. xxxix note.

CCLXV

I. Penitential xi ? Worcester

2 fo. gloria dignitatis

On fly-leaf: ego frater N. promitto etc.....domino presule
uulstano presente.

II. f. 443. XII cronica yuonis. 2 fo. terra chanaan.

2 ff. of Benedictional or Pontifical (XIII) in large hand
at end.

CCLXVI

Pet. Blesensis early xiii London Carmel-
ites?



M 57^{us}.

I. q ex amicie

II. perans

CCLXVII

Freculphus xi St Aug. Cant.

Liber sc̄i aug. Cantuar. fretulphus immutauerat

Di. x Gr^a II Cum A (bis): Catalogue, f. 61.

Nice initial: fine round hand.

At end a xvth cent. poem:

Febribus infectus requiens fuerat mihi lectus

Vexatus mente dormiui nocte repente

Ends: sanguine scotorum spoliatorum sociorum.

CCLXVIII

W. Hilton xv

Ornamented edges to leaves.

m^d. thatt I Elizabeth Wylby N(onne?) of S . . . esse gyffe
thys boke.

CCLXIX

Summa iuris canonici	xi	Pipewell
Liber S. Marie virginis de Pipwella.		

CCLXX

Missal	xii	St Aug. Cant.
Ed. Martin Rule.		2 fo. meos
Fly-leaves 2 ff. of Bede Hist. Eccl. xi, xii cent.		

CCLXXI

Decretales	xiii	St Aug. Cant.
		2 fo. quisquam
Decretales fr. Martini de Totynton quoad quinque libros et T. abbatis quoad sextum librum decretalium et constitutiones De librario S. Aug. Cant. D xiiij G iiij.		
Catalogue, f. 123.		

CCLXXII

Psalter	ix	Chr. Cant.
		ut ueluti or astiterunt
Achadeus misericordia dei comes hunc librum scribere jussit.		
2 ff. of accounts at end: the names of Wadlesmere, Moning- ham, Sandwich, Weynchepe, Postling etc. occur.		

CCLXXIII

Summa theologiae etc.	xiv	I. 2 fo. ymagine II. quanto
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CCLXXIV

Ambrosius de uirginitate etc.	xii	? Chr. Cant.
In the Canterbury hand: good initials.		ego quoque
? Edw. p. 130. Ingram no. 137.		

CCLXXV

- Miscellanea xv Markaunt
 Label pasted on fly-leaf. 2 fo. in enigmatē
 M. T. Markaunt 21. See the Catalogue of his books printed
 below.
 Vita S. Thomae on smaller page xiii.

CCLXXVI

- Eutropius etc. Dudo xi St Aug. Cant.
 De libraria S. Aug. Cant. cum B. D. x.
 G. ij. 2 fo. Romanum
 Catalogue f. 61: historia Romanorum
 et in eodem libro historia Norman-
 norum cum B. D. 10. G. 2 2 fo.
 romanum.

CCLXXVII

- Adam Berching xiii ? Sherborne
dum \overline{xpm}
 A tall and narrow book.
 Very likely from Sherborne, see Leland.
Coll. iv 150.

CCLXXVIII

- Psalms in verse xv Norwich
 Mark: N. xlvij. alle to me

CCLXXIX

- Canones Patricii ix—x H. B. Worcester
 Worcester: Bradshaw *Hibernensis*,
 p. 29. clericus
or exco \overline{m} unicatus
 'Certainly not written in England or Ireland.' H. B.
4—2

CCLXXX

Henry of Huntingdon	xiii	? St Aug. Cant. ter ita <i>or</i> in germania
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In the Rolls edition of Henr. Hunt. it is said that this MS. probably belonged to St Aug. Cant.

CCLXXXI

Geoffrey of Monmouth etc.	xiv	Burton or St Andrew's, Northampton
Iste liber est de communitate Burtoniae, qui anathema sit Amen		eum alienauerit I. 2 fo. pluribus II. lxix

CCLXXXII

Sermons, English	xiv	
f. 1 gone		prolonge

CCLXXXIII

Egidius Romanus	xv	
Erasure on fly-leaf: monogram EDB: name 'tesedale'.		

CCLXXXIV

Meditationes Anselmi etc.	xiv	St Aug. Cant. et accende
---------------------------	-----	-----------------------------

CCLXXXV

Vita Henrici V.	xv	
Aldhelm	x	piscibus

CCLXXXVI

"Gregorian" Gospels	vii	St Aug. Cant. UITARUM or LIBER
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CCLXXXVII

Copies xvi

CCLXXXVIII

Miscellanea xiv Chr. Cant.
 Catalogue in Edwards, p. 213.
 Liber N(ie) de Sandwico.

CCLXXXIX

Aug. de doctrina christiana etc. xii ? Chr. Cant.
 Catalogue, Edwards, p. 123. assecutos
 Table of contents in capitals, preceded by extract from
 Retractations.

CCXC

Chronica Odonis xi—xii ? St Aug. Cant.
 Cat. f. 62. dccc . vii
 Erasure on fly-leaf: good initial.

CCXCI

Beda de temporibus xi St Aug. Cant.
 De librario S. Aug. dist. 6. g. 1. legenda
 Fine hand: gaudy initials.
 First 13 leaves in xvith cent. hand.
 Catalogue p. 50. Beda de temporibus cum A. 2 fo. in
 prohemio legenda. D. 6. G. 1.

CCXCII

Geoffrey of Monmouth etc. xvi, xiii, xvi, xiii—xiv

CCXCIII

Piers Plowman xv

CCXCIV

Hugo de S. Victore xii, xiii Lincoln
 Liber Mag. Ric. Mabot sancte theologie baccalaurei et conu.
 cathedralis b. Marie Lincoln. canonici.
 Inscr. in red ink xv, xvi at end. misericors

CCXCV

Th. Beckett, Epistolae xiii Chr. Cant.
lxxxvii Thomas
or simplex

In capitals on fly leaf: EP'LE SCĪ THOME MRIS,
ECCLIE XPI CANTVAR. Erasure above.

Beautiful hand.

At end an inscription of xv, xvi:

Iste liber pertinet ad ecclesiam de teste (erasure)
S... W... ...berl... et omnes stulti in ista villa Iohēs bocher
Amen.

Cf. Edw. pp. 198, 199.

CCXCVI

Tracts of Wycliffe xiv

CCXCVII

Statutes etc. xiv ? Thorney
Articles 6 and 10 relate to Thorney. 2 fo. non nocet
On fly-leaf at end. Mag. W. de fodringea habet librum de
regimine principum.
Also a receipt for warts.

CCXCVIII

Copies etc. xvi
One tract on vellum xv

CCXCIX

Ivo, Anselm xii—xiii ? Chr. Cant.
Edwards, p. 137. amandum
Erased inscription dated 1405.

CCC

Pictor in carmine xiii Dicit

CCCI

Annals etc. xiv St Aug. Cant.
liber ffratris Stephani de Hakynton de librario S. Aug. Cant.
At end a receipt in French and other interesting notes.

CCCII

Saxon Homilies xi æ 9 maior

CCCIII

Saxon Homilies xi þe englas

CCCIV

Juvenius in uncials vii ? ? Chr. Cant.

In the oldest Catalogue (f. 75*a*) is:

Juvenius in Romana scriptura.

2 fo. NULLA MEOS
or NON IGNEA

CCCV

Nottingham super Evangelia xv 2 fo. uelaminum

CCCVI

Albertanus xiv Dominicans of
London

Iste liber est communitatis fratrum predicatorum London.
mutuarius fr. Joh. Tille H. 8.

CCCVII

1. Vita S. Guthlaci x, xi ? Crowland
2 fo. ut lucem

Two acrostics at end give "Eadvaldus ista pinxit," and
"caldug beatus Gudlac, mudeaa bartholomeus."

2. Wallensis xv 2 fo. mundialium

CCCVIII

Passio S. Ethelberti xiii 2 fo. siue fraudis
Elucidarius. 2 fo. similior

Incipit et finit liber elucidarius iste

Laus tibi sit christe quem pneumatis unccio linit.

CCCIX

Ricardus de S. Victore	xiii	? Franciscans of London 2 fo. non sine magno
------------------------	------	---

Petrus Alphonsus	2 fo. enim prout
Epistola Dioscori	2 fo. tune o

At bottom of f. 1 is the mark: In. L. 24: and a list of contents.

Fly-leaves, four, of a xth century Sallust (*Bellum Jugurth.*).

CCCX

Hugo de S. Victore	xiii 2 fo. explicatio or miseriam
--------------------	---

Good initial of George and Dragon.

CCCXI

Chronica late xv

CCCXII

Goscelini Vita S. Aug. Cant. xii St Aug. Cant.

Liber S. Aug. Cantuar. 2 fo. -dentiam

Di. ix^a gra. v^{us}.

Vita et uirtutes S. Aug. anglorum apostoli sociorumque
cum C.

Catalogue, f. 63, Epistola Gocelini in vitam S. Aug. 2 fo.
denciam mauult et in textu pata peregrinacionum.

CCCXIII

Florus	xiii	2 fo. fratre pulso
Chronica		2 fo. anno dominice

CCCXIV

Hugo super Dionysium	xiii	St Aug. Cant.
		2 fo. debatur

(For Verfest in Nasmyth read Vercellensem)

Catalogue, f. 26, Expositio Hugonis etc. 2 fo. debatur quia
D. 9. G. 6

CCCXV

Ricardus de S. Victore etc. xiii Franciscans, Oxford

Iste liber est de communitate fratrum minorum oxon.

Sic me uestiri fecit R. Colmanque ligari 1419.

CCCXVI

Dionysius Areop. etc. xiv Dominicans, London

De communitate conuentus fratrum ordinis predicatorum, London.

CCCXVII

Sermones etc. xiii I ab eis
 Inscription: 'Ihūs' and 'amen quod boton.' (xv) II catiſ nostris
 Waldeby etc. xv III pericli

CCCXVIII

Ailred of Rievaulx etc. xiii Rochester

Liber S. andree apostoli de Roucestria. qui eum alienauerit anathema sit. amen. Catalogue in *Arch. Cantiana* iii. 58 sqq.

Liber de clauſtro Roffensi per fr. Will. de Cornubia monachum.

Given to Abp Parker by the Dean of Rochester.

CCCXIX

Amalarius etc. xiii his temporibus
 Erasure at bottom of f. 1 two lines.
 Last leaf (xiv), hoc London suus.

CCCXX

Aug. Sermones xii preſtante domino
 f. 1 gone.

Canones vii ? Winchester

1st f. Anglo-Saxon. At bottom of verso: Canon Theodori · de Ratione penitencie · de diuerſis questionibus · auguſtini questiones · Gregorii reſponſiones · penitentialis · de trina domini incarnatione · de annis domini · de Ierosolima et rebus in ea geſtis.

CCCXXI

Gul. Paris. postilla in Mattheum	xv	Ramsey fragabilia
Postilla super M ^t ... R ^(ames) ye.		

CCCXXII

Dialogi Gregorii Saxonice	xi	? Bury
Mark : G. 1. (xv)		to ftregdeð

CCCXXIII

De Pilato etc.	xiv	quos dū.
Erasure on fly-leaf 3 lines.		

CCCXXIV

Miroir des dames	xiv	
Jeanne de Bourgogne ?. On fly-leaf, <i>Charles</i> .		

CCCXXV

Vincent de puerorum eruditione etc.	xiv	Norwich
J. lvijj Johīs de statone senioris		

CCCXXVI

Aldhelm	viii	Chr. Cant.
D. 11 G ^{ra} iiij ^{us} dem ^o prima. Mark on f. 1 : .dc. Edwards, p. 129.		

CCCXXVII

Homiliae W. de Mauli (Abiciamus)	xiii	ut possitis
English pencil notes on last page.		

CCCXXVIII

Vita Dunstani etc.	xii	Winchester
Liber ecclesie Swithuni Wintonie.		

CCCXXIX

Historia Waldei xv Thetford
 De Thetford monachus Bramis edidit ista Iohannes.
 (Acrostic.)

CCCXXX

Martianus Capella xi, xii and ix ? Cant.
 capiti eius
 or martianum

CCCXXXI

Baldwin etc. xv torem
 In several hands, late.

CCCXXXII

Augustine etc. xii ? Cant.
 Vol. I seems to be in the Canterbury hand. I Carnem
 II nutriri

CCCXXXIII

Summa Berengarii etc. xv in partes

CCCXXXIV

Origenes super Lucam viii ? et ante

CCCXXXV

De Mahumete etc. xv

On Paper: a Lincoln-Ely deed at the beginning, with
 notary's mark of Will. Beluerees. At end, Iste liber pertinet
 ecclesie (erased).

CCCXXXVI

Wycliffe Homilies xv May not

CCCXXXVII

Scintillarium etc. xiii, xiv ac timore

On fly-leaf, a statement of the martyrdoms of the apostles,
 and an erasure.

CCCXXXVIII

Paper xvi

CCCXXXIX

Richard of Devizes xiii Winchester
genitus

Fragment of a large Missal (xv) in binding. Probably
Richard's autograph. Rolls series. *Chronicles of Stephen, etc.*,
p. 1.

Peter de Yekham xiv uendicauerunt

CCCXL, CCCXLI, CCCXLII

Paper xvi

CCCXLIII

Radulphus Niger xv

Bound in a sheet of late xvth English Chronicle.

CCCXLIV

Augustine xiii, xiv early procedit
Table of contents pasted on f. 1.

CCCXLV

Hilary xii Chr. Cant.
2 fo. atque (ita)
omnipotentium

Ex dono Rev. Rogeri Flint A. M. Norfolcensis.

Hilarius de trinitate. Idem de sinodis.

Ingram, no. 125. 2 fo. atque omnipotentiam

CCCXLVI

Printed. Given by Christopher Urswyke to St George's,
Windsor.

CCCXLVII

Almanac Profacii, etc. xiv Norwich
ponendo

Erasure over list of contents. At end: expositio...quos
scripsit adam de estone monachus norwycensis.

CCCXLVIII—CCCL

Paper copies xvi

CCCLI

Printed.

CCCLII

Arithmetica Boethii	xi ?	St Aug. Cant.
Ars metica boecii cum A.		caligantibus
Liber s̄ci Aug' Cant.		
Catalogue, f. 67.		

CCCLIII

Petrus de Vineis	xiv	Burton
liber quondam Mag. Will. de Swepston quem contulit ecclesie		
de Burton mag. Willelmus frater ipsius pro anima eius.		

CCCLIV

Trevisa: paper	xv
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CCCLV

Colet	xvi
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CCCLVI

Numerale etc.	xiv	I fides
		(Hugo) II ut illis
Dictionarium	xi ?	Archa
An old receipt on last leaf.		

CCCLVII

Paper	xvi
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CCCLVIII

Forma componendi epistolas	xiv, xiii	voc
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CCCLIX

Bede	xiv	pelagiane or gio
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CCCLX

Joh. Felton sermones	xv	suam intelligat
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CCCLXI

Gregory, Pastoral, and one page of xi Malmesbury
 Passion of S. Maurice et nescit
 Iste liber est de monasterio malmesburye et in custodia
 ffr̃is Thom . . C . . or

CCCLXII

Statutes xiv hugh et hugh

CCCLXIII

Gildas (Nennius) xvi hostes *or* eas

CCCLXIV

Medica xiii early St Aug. Cant.
 liber Will. de Elham qui intitulatur ysagoge ad tegni
 Galieni. epar
 De librario S. Aug. Cant. Dist. xiiij^a G. iiij^o (xiv).
 Cat. f. 86, ysagoge Iohannicii, etc. W. de Elham. 2 fo. Epar

CCCLXV

Hampole xv Dover
 Ex dono Will. Warren quondam majoris Dovorrie.
 Mark : A. V^o. Interesting scribbled notes. iudicentur

CCCLXVI

Peter Blesensis xiii Dover
 At bottom of f. 2 : 92 uniuersus
 D : ~~fff~~ : Ep'le pet' bless. ...92 uniuersus iuda...143.

CCCLXVII

Miscell. xv, xi-xiii ? Worcester
 A letter to a prior of Worcester at end, from Hubert Abbot
 of Westminster and Edwius Prior.
 The following occurs near the end :
 i ii .iii.
 Deo englissee passionale and ii englissee dialogas and oddan
 iii vi
 boc and þe englisca martirlogium and ii englisce salteras and
 ii pastorales englisce and þe englisca regol and barontus.

CCCLXVIII

Regula Benedicti	xi	iterum
f. 1. hic deest prohemium cum tabula. hic desunt xiii capita.		

CCCLXIX

Chronicon	xv	britannia
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CCCLXX

Alexander	xiv	? Norwich
Art. 9 relates to Norwich.		nectanabus

CCCLXXI

Eadmer	xii	Chr. Cant.
f. 1 OPUSCULA EDMERI CANTORIS. fol. ult. Liber de vitis aliquot sanctorum. In the Chr. Ch. hand. Edwards p. 150.		

CCCLXXII

Martinus Polonus	xv	seculum est
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CCCLXXIII

Historia Francorum	xii	(Wurzburg) de origine <i>or</i> fluuium
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Has several pictures. A German book, but has been long in England. On f. 1 is: historia ffrancorum (xv) in English hand. At end a xiiith cent. charter to uuolfger episcopus, from Egino comes et coniux sua ventilgast. St Kilian and St Saluator are mentioned, also places named Harnobrum, barcthorf, etc.

CCCLXXIV

Paper	xvi	
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CCCLXXV

Passiones SS. Elphegi et Katherinae	xii	Chr. Cant.
PASSIO SCE KATERINE 7 SCI ÆLPHEGI.		A good picture
of S. Katerine among the wheels.		
Edw. p. 152.		

CCCLXXVI

Paper	xvi
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CCLXXVII

Statutes	xiv	? Ely
Kalendar	xii	q ^d se non

CCCLXXVIII, IX

Paper	xv, xvi
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CCCLXXX

Speculum fidei (Robert of Cricklade)	xiii early ? Malmesbury
See Leland <i>Coll.</i> iv. 157.	
	quod cogitatio or de omni ligno

CCCLXXXI

Paper	xvi
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CCCLXXXII

Armachanus	xiv	St Aug. Cant.
De Librario S. Aug. Cantuar. in red on f. 1.	omnia possedissee	
Cat. f. 46.	No press mark.	

CCCLXXXIII

Saxon Laws	xi	mut. init.
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CCCLXXXIV

Paper	xvi
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CCCLXXXV

Miscellanea	xiii, xiv, xv	? Cant.
hic liber est monachi cuiusdam		etatem
Cantuariensis (xvi).		

CCCLXXXVI

Paper

xv, xvi

CCCLXXXVII

Hampole on the Psalms

xv

Lesnes

Iste liber constat dompno Ioh. Colman abbati monasterii
de Lesnes.

CCCLXXXVIII

Receipts

xv

infirmum

CCCLXXXIX

Vitae SS. Pauli et Guthlaci

xi

St Aug. Cant.

Di. ix gradu tercio v.

hic liber

Liber sc̃i Aug. Cant. ? not in Catalogue.

Has frontispiece of Evangelist (S. Jerome) writing with
dove at ear. Also a faint sketch before the prologue to St
Guthlac's life. Very good initials.

CCCXC

Gir. Cambrensis

xiii

nes et rote

xv. In hoc uol. cont. vita gaufridi ebor<a>censi<s>.

CCCXCI

Portiforium Oswaldi

xi

Worcester

Liber S. Marie Wigorniensis ecclesie per S. Oswaldum in red
at bottom of f. 1.

CCCXCII

Contra superbiam, etc.

Paper.

late xv

CCCXCIII

Historia Eliensis

xii, xiii

Ely

Title (xv) on fly-leaf. Good initial.

C. A. S. Octavo Series.

5

CCCXCIV

Apocalypse	xiii, xiv	Markaunt pharaon
Text. et expos. Apoc. in Gallico		
See Markaunt's list below, no. 72.		
In Markaunt's Register (no. 232), no. 72 is:		
Liber de apocalipsi in Gallicis cum quadam pictura expri-		
mente historias eiusdem :	2 fo. pharaon le roi	
	<i>penult.</i> bre de vie.	
There is in the MS. an inscription (xv, xvi): Garoges boke.		

CCCXCV

Astrology. Paper	xv
------------------	----

CCCXCVI

Alchemy. Paper	xv
----------------	----

CCCXCVII

Cantor. Aurora	xiv	
Vol. 1. Printed.		
2. Parisiensis in distinctionibus.		2 fo. agnus dei
Mark : 12. 20		
3. Aurora.		est animi
4. Distinctiones	xiii	vadens

CCCXCVIII

Politics of Aristotle	xv	opus or
Nice initials.		scripti

CCCXCIX

Julianus Toletanus	viii	mortalium
Small erasure on fly-leaf. Very rude ornament.		

CCCC

Giraldus Cambrensis	xiii	I. lem a puncto or
Map on fly-leaf: good figured.		magnis
Initials in vol. I.		II. entes or et ut

CCCCI

Arabic

CCCCII

Ancren Riwle ? xiii Wigmore

The title at the bottom of f. 1 in the same form as in the *Aurora* at Trinity (B . 2 . 23).

CCCCIII

Euripides. Paper xv Cant.

Liber quondam Theodori Archiepiscopi Cantuar. (!)

On last leaf: anser cornu.

χην κερας

CCCCIV

Prophetiae xiv, xiii Bury

Mark : P. 163.

CCCCV

Bulls, etc. xiii, xiv Hospital of St

Kalendar XIII with many Irish SS. John at Waterford ?

CCCCVI

Senecae tragoediae, etc. xiii

Contents (xiii) on fly-leaf: in hoc
vol. cont. hec subscripta.

I Sceptra

II Eloquii

III santissimus.

CCCCVII

Itin. Symeonis, etc. xiv Norwich

Iter fr̄is Symōis Prioris Norwic. G. xxiii. It is no. 20 in the
list of S. Bozoun's books, see no. 264.

CCCCVIII

Capgrave de illustribus Henricis xv Bury

Mark : C. 4. non eum

CCCCIX

Cicero de finibus, etc. xv Italian

Roman hand. nostrum

CCCCX

Walter Odington xv sunt eundem

CCCCXI

Psalter (Becket's) ix Canterbury
 2 ff. at end in the Canterbury hand. cor laetificat
 or Beatus
 or Qm̄ ad te

CCCCXII

De administratione principum, etc. xv ? serendum
 William Porter (in large letters).
 This name also occurs in Rabanus, Trinity B. 16. 3.

CCCCXIII

Paper xvi

CCCCXIV

Gervase of Tilbury xiv vincit
 Erasure at f. 11 : title : occa imperialia (xv)
 2 Gesta Alexandri 2 fo. narum mos
 3 de bello troiano suam illi
 4 de aduentu Enee xv dedit
 5 Historia Britonum

CCCCXV

de Jure Romani Pontificis xii, xiii Auctoritate
 Like Chr. Ch. hand. Inc. Decretum est.

CCCCXVI

Amalarius, fly-leaves gone xii ? Ely
 septuagesima

Mark II⁺, which occurs in Ely books, e.g. Univ. Libr.
 Gg. 1. 21. Also the mark : 108.

CCCCXVII

Accounts, etc. by John Stone, paper late xv Chr. Cant.
 cf. Ingram, no. 304, Chronica abbreviata dom. Ric. Stone.

CCCCXVIII

Paper xvi

CCCCXIX

Saxon Homilies xi ? raedlice

A xiiith cent. picture of the Entry into Jerusalem at the beginning.

CCCCXX

Paper xvi

CCCCXXI

Saxon Homilies xi Fram *or* plege

Saxon frontispiece of Crucifixion with Virgin and St John, partly in red.

CCCCXXII

Red book of Derby xi ? Derby

CCCCXXIII

Oxford Letters xvi

CCCCXXIV

Aseneth, etc. xiii (1) meo
Speculum spiritualis amicitiae. (2) tam auide

CCCCXXV

Gir. Cambrensis xii, xiii Lincoln ?
angelica

See Giraldus Cambr. Rolls Series, vol. vii. This MS. is there said to have been written before the author's death and revised under his eye.

Pet. Blesensis xv consolacio

Inscr. LIBELL⁹ DE DIVERCIS MIRACL⁹ G de barri dict⁹ archidiaconus scī dauid (? xvi).

CCCCXXVI

Misc. 1 Italian xv

2 Bacon. Paper xv 2 fo. continuat

Plan of Jerusalem at end.

CCCCXXVII

Chronica

xv

CCCCXXVIII, IX

Paper xvi and printed.

CCCCXXX

Martinus Dumiensis

viii, ix

singula

CCCCXXXI

Printed.

CCCCXXXII

Polichronitudo

xiii, xiv

Damaged picture at beginning.

mon seigneur

CCCCXXXIII

Chronicon, etc.

xiv

I ipso primo

Fly-leaves from an early MS., erased.

II mum quia

CCCCXXXIV

Wycliffite Dialogue

xv

CCCCXXXV

Printed.

CCCCXXXVI

(Langton) in apocalipsin

xv

ista prophetia

CCCCXXXVII

Biblia

xiii

iste or custodia

CCCCXXXVIII

Gervasius Cantuar.

xiii, xiv

Chr. Cant.

Inscr: secunda pars Geruasii monachi eccl. xpi Cant.
 Edwards, p. 153.

CCCCXXXIX

Computus

xv, xiii

? de sacerdotibus

CCCCXL

Wycliff, Gospels xv

CCCCXLI

Miscell. xiv Chr. Cant.

Hic est liber Ricardi de Weynchepe in quo continentur, etc.
Edwards, p. 215.

CCCCXLII

Alcuinus xii dicitur quod non

CCCCXLIII

Synodus P. Quivil xvi

CCCCXLIV

Genesis, Exodus, in verse xiv for dhre

Ric. Southwell. Edited by Morris, E.E.T.S.

CCCCXLV

Forma dictitandi xiv ad contrahendum

CCCCXLVI

Vita S. Thomae Cant. xv tis : nec

Jacobus Tutyll (xv) at end.

CCCCXLVII

Problemata xvi

CCCCXLVIII

Prosper, etc. x ? ? Winchester
et aliud

Among scribbles on last leaf is :

Henricus dei gratia Wint. ecclesie minister Rich. archid. suo
salutem.

CCCCXLIX

Aelfric. Grammar xvi and xi

First leaves gone.

CCCCCL

Summa J. de Bononia, etc.	xiv	
In many hands.		consuetudinem

CCCCCLI

Epistolae Hildeberti, etc.	xii and xiii	? Franciscans of London
Title at top of f. 1. Many hands.		I carni
On fly-leaf: In . 0 . 9.		III humane

CCCCCLII

Eadmer	xii	Chr. Cant.
Cf. Edwards, p. 142.		dixerim
A leaf at the beginning has a picture of <i>Noli me tangere</i> on gold ground. See Martin Rule in <i>C. A. S. Proc.</i> xxviii. (1885—6) 195—305.		

CCCCCLIII

Epistolae Grosseteste	xv	speciosus
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CCCCCLIV

Howel's Laws	xv	hominum (?)
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CCCCCLV

Th. de Salisbury (de Chebham) summa	xiii	aliis sicut
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CCCCCLVI

Grosseteste de sphaera, etc.	xv	? prima
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CCCCCLVII

Eadmer ? Edwards p. 138	xii, xiii	Chr. Cant. hominum or ritaret
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Anselmus de monte humilitatis *ecclesie Christi Cant.* erased on f. 3.

CCCCCLVIII

Crisostomus	xv, xvi	late
Coloured woodcut on fly-leaf.		

CCCCLIX

Lotharius de miseria, etc.	xiii	
Ro NET on fly-leaf.		dinibus

CCCCLX





Alex Nequam	xiv	? Norwich
No mark. Art. 5 relates to Norwich.		ne n ⁱ

CCCCLXI

Institutio Iuris ciuilis, etc.	xiii early	differentiam
Exactis.		
Cupientes.		
In uirtute sancte crucis, etc.		

CCCCLXII

Recapitulatio Bibliorum, etc.	xii	Dover
		speciem

At bottom of f. 1 :  :  On f. 2 :  :  : Interpretaciones ebraicorum...speciem tenens dict...142...5. Entered as J. II. 7 in Catalogue.

CCCCLXIII

Biblia	xiii, xiv	2 fo. (in pro-
Later Kalendar and Psalter : rough initials.		hemio) sauri

CCCCLXIV

Vita S. Thomae	xv	merit
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CCCCLXV

Norwich Consuetudinary	xiv	Norwich
Mark : J. iij.		

CCCCLXVI

Medica	xi, xii	St Aug. Cant.
De librario S. Aug. Cantuar. extra muros.		facile
Cat. f. 91.		

CCCCLXVII

Vita S. Thomae	xv	qualiter
Liber Rob. Hare ex dono Joh. Swyfte auditoris.		

CCCCLXVIII

Psalter. Gr. Lat.	xiii	Ramsey Quattuor or Quando
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On first fly-leaf are runes and numerals.

Psalterium grecum prioris gregorii.

Catalogue of Ramsey, Rolls Series, *Chron. Rames.* p. 365,
among libri Gregorii prioris. Psalterium Grecum (bis).

CCCCLXIX

Basil, etc.	xiv	accipit
-------------	-----	---------

CCCCLXX

Kalendar, etc.	xiii	Norwich
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The part containing Hildebert is marked N. lxix.

CCCCLXXI

Le rossignol	xiv	Quant faites
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CCCCLXXII

Isidore etc.	xv	Duke Humphrey ? Euoeque
--------------	----	----------------------------

CCCCLXXIII

Winchester Troper	xi ?	Winchester
-------------------	------	------------

CCCCLXXIV

Summa Raymundi	xiv	Archiepiscopi or a manu
----------------	-----	----------------------------

Good pictured initials: fine hand: on uterine vellum.

CCCCLXXV

Unum ex quatuor	xi, xii	auctor or imo
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CCCCLXXVI

Merlin etc.	xiv	London ?
One picture.		ex fixa

CCCCLXXVII

Breuiiloquium pauperis (Flecto genua)	xiii	Secundum exigenciam
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CCCCLXXVIII

Armenian Psalter.

CCCCLXXIX

Expos. vocabulorum (Brito)	xiii ?	geatus
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CCCCLXXX

	? Oxford Franciscans	
Greek Psalter	xiii	Cant.
		<i>ἵνα τί</i>

‘Liber Theodori Archiep. Cant.’ At end (xvi?) M. J. *φαρλεί* M *Ιωαννές φαρλεί*. There are many xiiith cent. Latin notes in the book, said to be by Grostete. On f. 1 is a xvth cent. slip: “Hic liber scriptus per eum qui scripsit ypomnisticon grece.” The MS. referred to is in the University Library, Ff. 1. 24; it has a similar note about this MS.

CCCCLXXXI

Collections	xiii early	discrecio
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CCCCLXXXII

Statutes	xv	
Ex dono dom. J. Moor.		mut. init.
Beginning gone.		

CATALOGUE OF THOMAS MARKAUNT'S LIBRARY FROM MS. C. C. C. 232.

Hic incipit registrum magistri Thomae Markaunt de numerositate librorum suorum cum eorum contentis, quos contulit ad utilitatem sociorum collegii Corporis Christi studentium.

<i>Title</i>	<i>Second folio</i>	<i>Penultimate folio</i>	<i>Price</i>
1 Moralia Gregorii	<i>discesserat</i>	<i>vnde scriptum est</i>	vj ^{li}
2 Alia moralia Gregorii	<i>spiritus ergo sanctus</i>	<i>amarum poculum</i>	vj ^{li} vj ^s viij ^j
3 Magister historiaram cum allegoriis	<i>dixit autem deus</i>	<i>espiti dñ</i>	xxvj ^s viij ^j
4 Hugo de Vienna super Ieremiam	<i>librum ba</i>	<i>altari ecc. xxº</i>	iiij ^{li}
5 Crisostomus de opere imperfecto	<i>gencium</i>	<i>quid magnum est</i>	xxvj ^s viij ^j
6 Glossa communis super epistolas Pauli	<i>non esse</i>	<i>deo Ista</i>	xxiiij ^s viij ^j
7 Stephanus Cantuariensis super Pentateucon	<i>coadunacio lane</i>	<i>ex gula sequitur</i>	ij ^{li}
8 Concordantie magne	<i>act. 25</i>	<i>ix—c murmuravit</i>	v ^{li}
9 Augustini retractacionum cum aliis quindecim scilicet			iiiiij ^{li}
Contra Iulianum	<i>opus sic incipit</i>	<i>incorruptibilis surget</i>	
Contra Faustum			
Contra aduersarium legis et prophetarum			
Contra Felicianum			
Idem de cura mortuorum agenda			
Ammonicio augustini			
Aug. de adulterinis coniugiis			
Idem de nupciis et concupiscencia			
Idem de vera et falsa penitencia			
Idem contra v hereses			
Idem yponosticon contra pelagianos			
Idem de 12 abusiuis			
Idem de utilitate credendi			
Idem de vera religione			
Idem de ecclesiasticis dogmatibus			

<i>Title</i>	<i>Second folio</i>	<i>Penultimate folio</i>	<i>Price</i>
0 Augustinus de ciuitate dei	<i>ut ad ea</i>	<i>stulticia fecit</i>	ij ^{li}
1 Egidius super primam summarum	<i>animas sanctas</i>	<i>utrum deum possumus</i>	i ^{li}
2 Ambrosius in exameron, et Augustinus in en- chiridion	<i>de aqua nom.</i>	<i>pertinent que in</i>	xx ^s
3 Hugo de Vienna super Ysayam et Ezechie- lem	<i>ad presentem conspiciat historiam</i>	<i>tercia et ad ea</i>	iiij ^{li}
4 Expositio super summas Egidius de peccato originali Theoremata de corpore Christi et De regimine principum	<i>et trinitatis mente</i>	<i>ut magna copia</i>	ij ^{li} vj ^s viij ^d
5 Gregorius super homelie Euangelistarum	<i>dominus ac redemptor</i>	<i>dentes in gaudio</i>	xiiij ^s
6 Bonaventura super se- cundum summarum	<i>qualiter officium</i>	<i>pronior est deus</i>	xxiiij ^s
17 Magister summarum et Boecius de corpore Christi Idem de trinitate et de ebdomadibus et de duabus naturis et una natura Item quatuor libri Iohannis Damasceni de incomprehensibilitate Christi et aliis Idem de amatoribus mundi Idem de centum heresibus Item Boecius de fide Christiana	<i>possit dici spiritus</i>	<i>conscendencia</i>	xx ^s
18 Thomas de veritatibus	<i>de commendacione vir- tutum</i>	<i>Ibi teste</i>	xx ^s
19 Aristoteles de secretis se- cretorum cum exposi- tione Baconis Item secreta Alberti et Rethorica Aristotelis ad Alexandrum	<i>tacionibus certa</i>	<i>et in auro ponitur</i>	vj ^s viij ^d
20 Legenda sanctorum	<i>A. pricius</i>	<i>secundo deberet</i>	xxvij ^s
21 Liber diuersorum tracta- tuum De oratione Dominica De officio misse et regula fratrum minorum De vita prothaplasti Epistola methodii de inicio et progressu mundi et de die iudicii De speculo mundi Purgatorium S. Patricii Item oracio eiusdem Itinerarium domini Iohannis Maundevyle militis Tractatus de presbytero Iohanne Itinerarium fratris Odovici ordinis fratrum minorum Tractatus Francisci Petrarche de Waltero Marthione et Grisild' uxore eius De tribus magis regibus	<i>in enigmatē</i>	<i>iudicii Machameto</i>	vij ^s

	<i>Title</i>	<i>Second folio</i>	<i>Penultimate folio</i>	<i>Price</i>
	De vita et passione S. Thome			
	De Sarasenis et eorum obseruationibus			
	De Machameto et eius legibus [Now MS. 275]			
22	Gregorius super Ezechielem cum quadam tabula ad idem	<i>Qui ergo ipsam</i>	<i>scriptura sacra</i>	xvi ^a
23	Distinctiones Gorham	<i>omnes hij abierunt</i>	<i>verbum bonum etc.</i>	xij ^a
24	Distinctiones Ianuensis	<i>plaga superbie</i>	<i>Ad quoddam exiguum</i>	xx ^a
	Tractatus de passione Christi et			
	Proverbia Hugonis de S. Victore			
25	Tabula Deveroy's super Ethica	<i>quia in quantum amicia</i>	<i>melior qui vita</i>	viiij ^a viiij ^d
26	Dionisius Ariopagita de celeste ierarcha	<i>bro's eius</i>	<i>passiones et quecunque</i>	v ^{li}
	De diuinis nominibus			
	De mistica theologia			
	De decem eius diuersis epistolis et omnes cum commentis infra scriptis			
	Primo Hugonis de S. Victore			
	Secundo domini Iohannis Scoti			
	Tercio domini Iohannis Saraseni			
	et cum glosis Anastasii Apostolice sedis bibliothecarii de greco in latinum translatis			
	Item beati confessoris maximi			
	Item beati Iohannis Sitopolitani			
	et eis fine est unum aliud commentum magis clarum sine una translatione			
27	Extractus doctoris de Lira super multos libros de biblia cum duobus Gregoriis	<i>Igitur nota quod agar</i>	<i>li. 7 ep. 5. Ciriaco</i>	xiiij ^a iiij ^d
28	Postille super Genesin Exodum Proverbium Ecclesiasticen Regum Thobiam Ester Esdram et Machab	<i>de mand'</i>	<i>terrenam cogitacionem</i>	xiiij ^a iiij ^d
29	Reductorium morale super libros biblie	<i>et origo piscium</i>	<i>ergo ne prostrabitur</i>	xl ^a
30	Blank			
31	Brito in summa de verbis biblie	<i>geatus quarte</i>	<i>mensura numeri</i>	vj ^a viiij ^d
32	Psalterium glosatum	<i>se credenti</i>	<i>ut forcia confunderet</i>	xl ^a
33	Themata diuisa cum sermonibus Bonaventure	<i>sicut audiens</i>	<i>guitur autem multiplex</i>	viiij ^a
	Sermones Dominicales et sanctorum cum concordantiis et tabulis ad eosdem			
34	S. Thomas secunda secunde	<i>sicut dictum est</i>	<i>utrum utatur ira</i>	ij ^{li} xiiij ^a iiij ^d

<i>Title</i>	<i>Second folio</i>	<i>Penultimate folio</i>	<i>Price</i>
35 Ianuensis in suo Catho- licon	<i>as eciam quia omnis dictio</i>	<i>a' x vel icis</i>	vi ^{li} xiiij ^s iiij ^d
36 Uguncio	<i>ffa3 . s . fario</i>	<i>voluntarius a um</i>	xvj ^s
37 Pupilla cum pastorali Gregorii	<i>digne suscipientibus</i>	<i>nisi quod ea que</i>	xl ^s
38 Textus logice noue et veteris	<i>super quod sit</i>	<i>et totam causam quidem</i>	vj ^s viij ^d
39 Waleys super decem li- bros de ciuitate dei	<i>3 quod nec iurauerunt</i>	<i>qui autem putant</i>	vj ^s viij ^d
40 Summa theologie cum questionibus de ani- malibus et de anima	<i>sime dissimilitudo a- nime</i>	<i>corporalis facta</i>	viiij ^s
41 Parisiensis de viciis	<i>Tercio tangitur</i>	<i>triplex materia</i>	xxvj ^s viij ^d
42 Kylwarby super libros priorum	<i>hec quatuor conferre in logica</i>	<i>prioritas remanet</i>	vj ^s viij ^d
Thomas de Aquino super libros posteriorum cum et logicalibus	quibusdam questionibus naturalibus		
43 Libellus de preparatione cordis	<i>sapiencie et intellectus</i>	<i>prouocati sicut</i>	x ^s
44 Alyngton super predica- menta	<i>genus oc quod</i>	<i>racioni q^a deseruit (?)</i>	vj ^s viij ^d
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De tempore			
De materia et forma			
De anima			
De ydeis			
De incarnatione verbi			
Vniuersalia secundum Burleygh			
De absoluta necessitate futurorum			
45 Libellus Wyklef qui in- cipit	<i>Iuuenum rogatibus, vel quoad sensum</i>	<i>p̄mdorum equinoct.</i>	iiij ^s
46 Formula nouiciorum	<i>tercius tanto effectu</i>	<i>laudes homini fingit</i>	v ^s
47 Liber de amore cum aliis tractatibus Ricardi Heremite	<i>mori pocius descātur</i>	<i>cipiam in uidō</i>	vj ^s viij ^d
48 Tabula Martini super de- creta et decretalia	<i>decimarum dandarum</i>	<i>usura committitur</i>	xx ^s
49 Casuarium decretorum	<i>magr dicta ab illo</i>	<i>persequendi in iudicia</i>	viiij ^s
50 Liber decretorum	<i>lex ut (?) vel) constitucio</i>	<i>Item iere (?)</i>	ij ^{li}
51 Expositio Aspall' super libros phisicorum	<i>quare accns non est</i>	<i>se rationes extra res</i>	x ^s
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De generatione et corruptione			
Metheororum			
De anima			

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Tabula Augustini de spiritu et anima			
De Secundo philosopho quidam libellus			
52 Missale	<i>trinitatis dicetur</i>	<i>defunctorum offerimus</i>	ij ^{li} xiijs iiijd
53 Belial	<i>legum dacione</i>	<i>quia post purgacionem</i>	iiijs
Item Bartholomei quedam breues questiones dominicales			
54 Portiferium	<i>cuius maior virtutum</i>	<i>Cartusiensem in anglia</i>	iijs ^{li} vjs viiij ^d
55 Biblia	<i>lex enim spiritalis</i>	<i>matheus marcus lucas</i> <i>iohannes</i>	iijs ^{li} vi ^s viiij ^d
56 Concordantie abbreviate	25. 36 <i>m̄n</i>	<i>osee • 10 • ma</i>	iiijs
57 Textus naturalis philo- sophie	<i>conturbati sunt aũ</i>	<i>quod in ipso est</i>	viijs
58 Textus philosophie	<i>mentitur quecunque</i>	<i>v. e. similiter intellet</i>	x ^s
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61 Codex	<i>constitucionibus</i>	<i>precedensque</i>	viijs
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69 Sequenciarum glosatum. Verbale, cum multis aliis	<i>est sceptrum virga regis</i>	<i>inclinacione naturali</i>	vjs viij ^d
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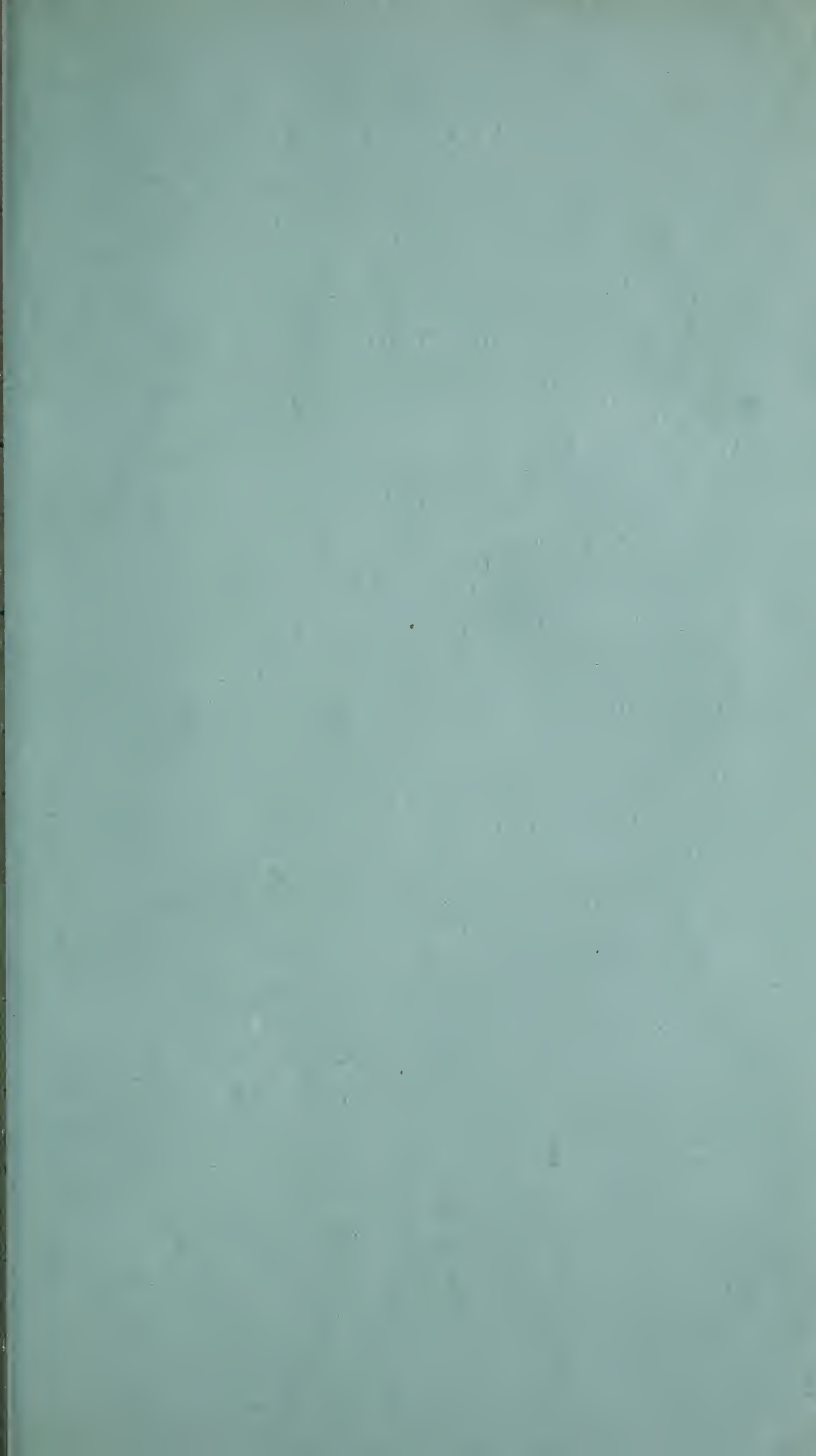
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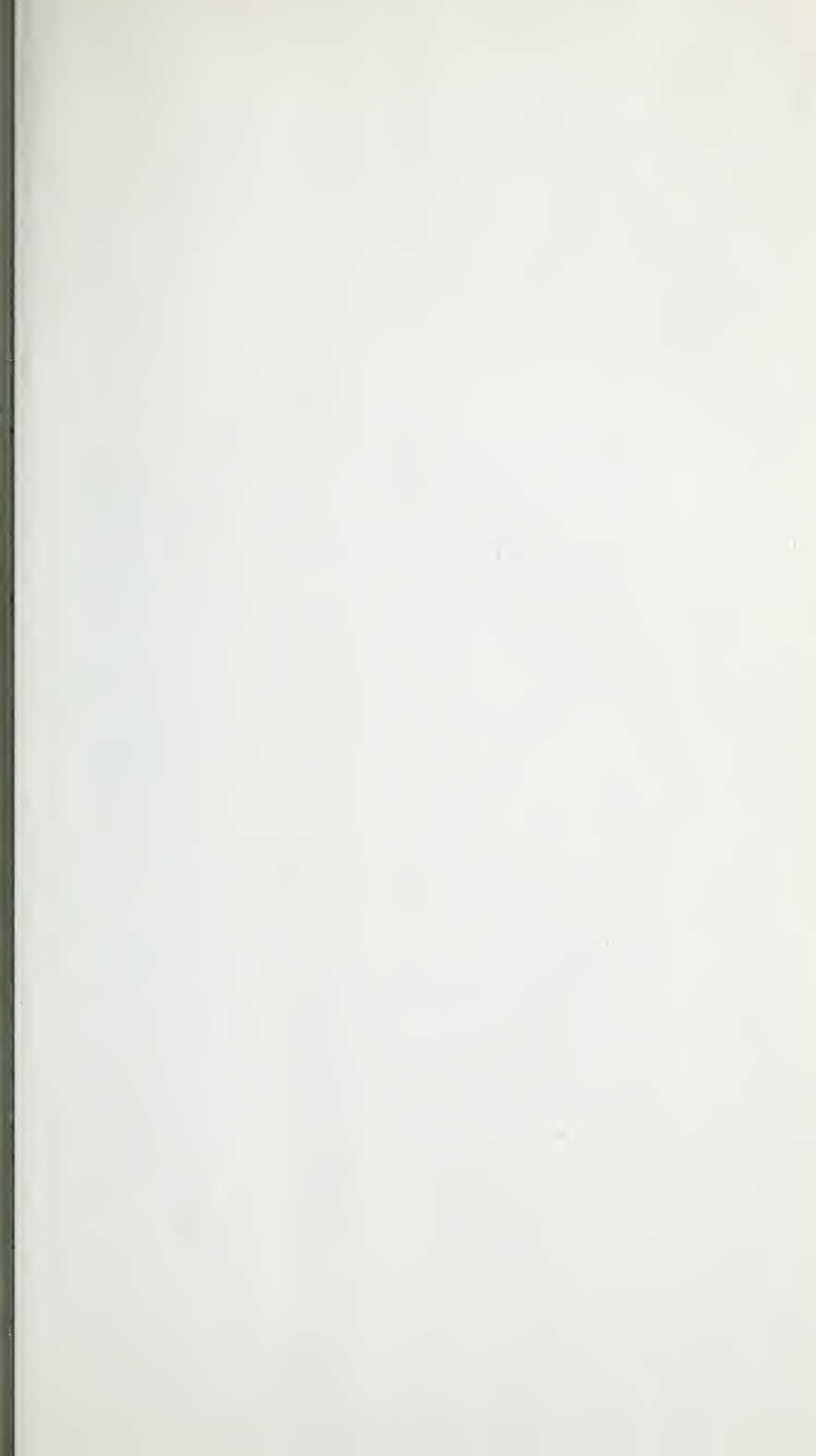
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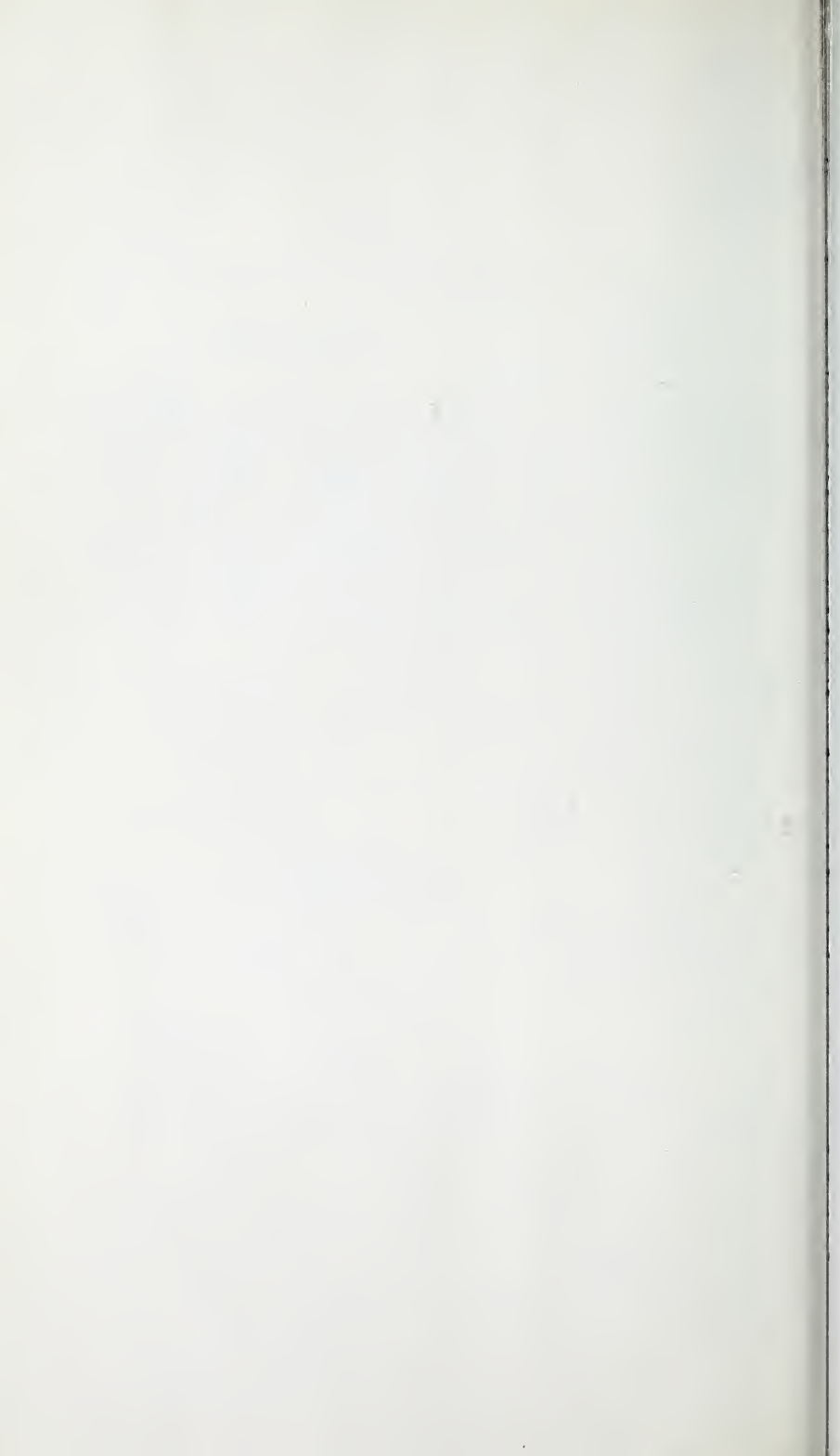
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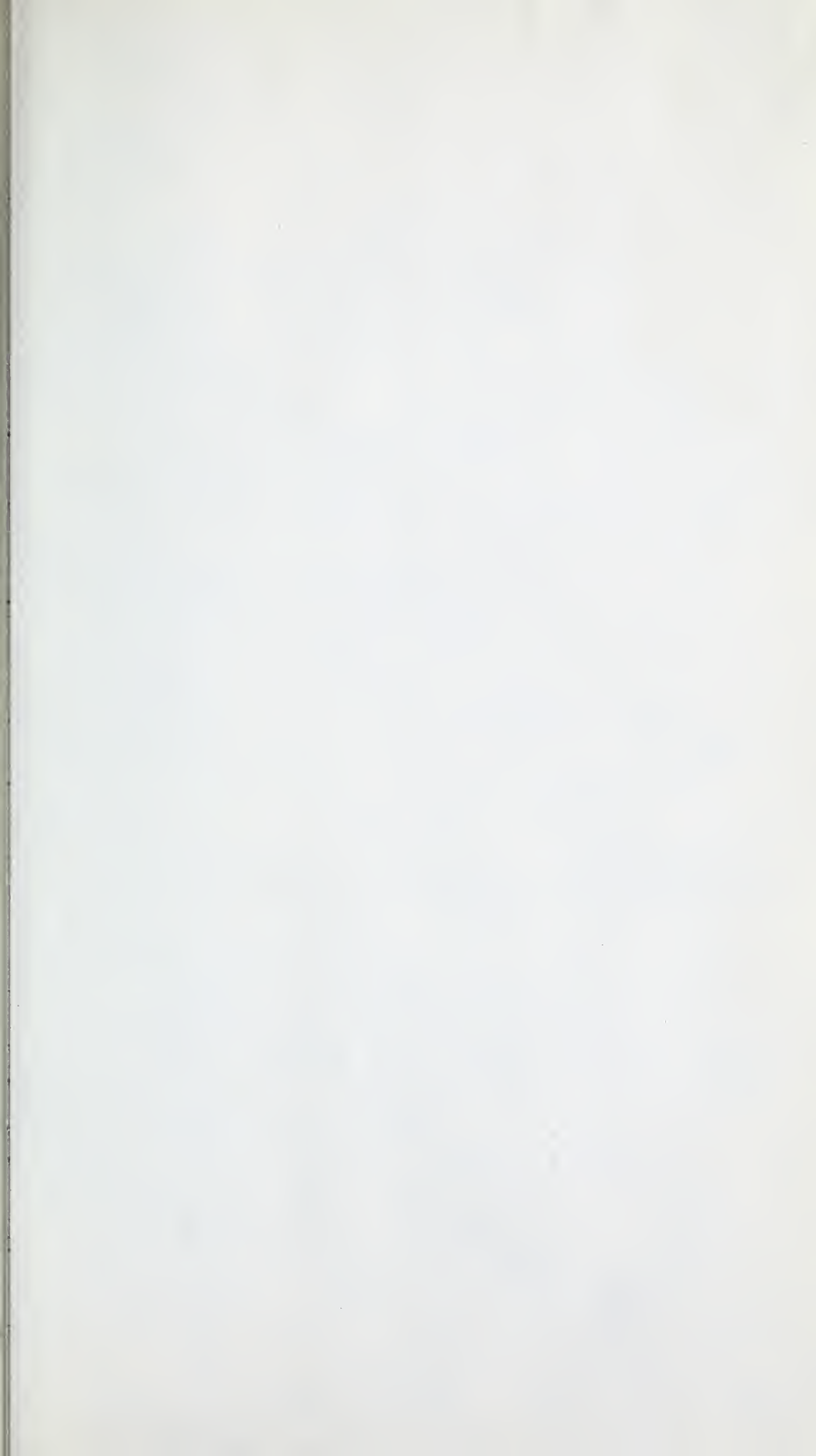
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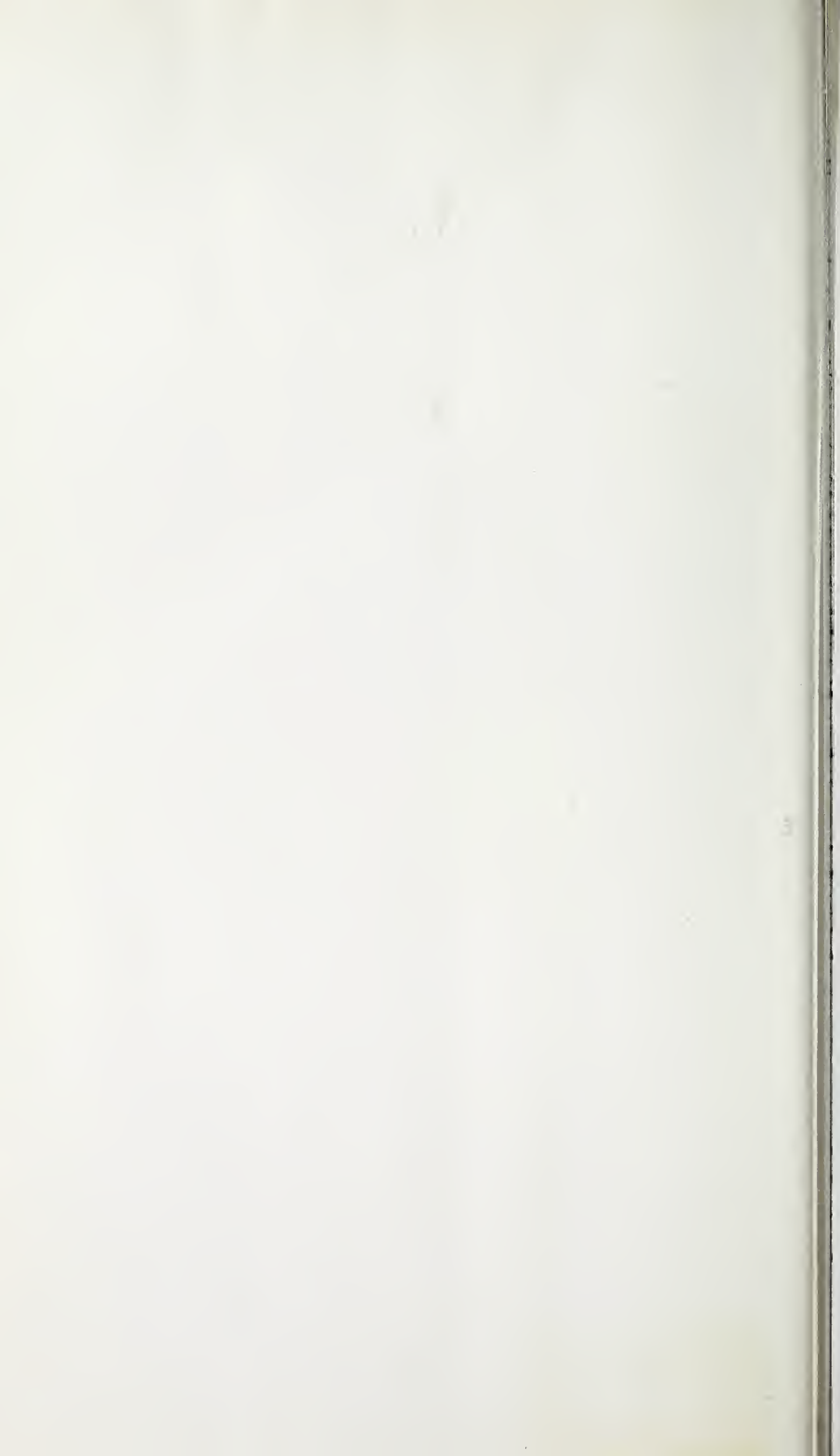
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